

What P.iff. Dorland at y^e weacons meeting at Thomas Ruffs
house in Barbadoes y^e 28th of y^e 8th month 1671. p.

Math. Friends in y^e beginning of y^e Creation of god, when god made all things. he
 19: 4 Made man & woman male & female: & he created hee to be in his own
 Gen. 1: 27 Image & likeness & set them in dominion aboue all y^e creatures of this hand:
 And hee made them male & female, hee meets y^e woman as a helper
 & communication an equal, in y^e holy image of god, for y^e man is a meet help in
 Righteousnes & holiness, & in y^e truth & power of y^e Lord god, in which they
 And dominion, ouer all y^e god made: there was a meet help, there was a
 for as before y^e fall, but after y^e fall all was quite out of order, - - -
 but now in y^e Restauration by Christ y^e Lord adams y^e commonly man hood,
 Renew, man, woman male & female againe, & brings them y^e into y^e
 Equall to god like him, & Redems them up into gods Image y^e in the fall
 they were lost - - -

Math. 10. 6. See in y^e beginning made a man & woman male & female: not a man & woman, there was no such thing; but in y^e fall all coming out of Eve's nether women had not the bloom of their beards, which are y^e loaves, but new as they come up againe: male & female, a man & woman. Goddemed & restored of them into y^e house of god, nor his y^e doubt y^e all within in y^e hall. They come up in purity, & none y^e bodies are for need in nurture & helms, for this and the women y^e were renowned women in scriptures, who had their modesty in beards: there was a drop of Christ in y^e women, for you must see his there: truly women, & y^e those women were as mothers to suffering y^e younger, and so doo you y^e same: & so y^e all walks as becomes y^e yepell of truth, yepell of purity: yepell of vertue, & all whatsoever is contrary to take it down, what ever unrighteousness & uncleaness hath been, all must be removed & gone, & y^e house must be cleansed & swept; y^e so all may come upon y^e right foundation Christ Jesus: who is y^e foundation y^e never smited, never had God, or dishonours him, but new doo y^e restore againe: by Jesus Christ us, into y^e beginning as more women were not, it dooeth in righteousness in holiness. First people must know this: & then they must come to the practice of righteousness & holiness, & into y^e world of it, for it is duty that is incumbent, upon all to see after y^e fatherless & widows, & y^e all: & after him, & not after the same, but quite in y^e command of truth, & life, & see how by purity & holiness & quietness will shine forth, first there is a convincing of y^e mind, & then a turning from darkness, & from the darkness of y^e light, y^e toward adams, & now come to, & now we have y^e light, & y^e light is then come to y^e practice of it is now at four: all that talk of it, Independents, Made religious: for presbytery & baptists they make Religion, Rant Religion, & of their own making, & talk of them, but they come short of y^e practice: Of their own, now we do now receive our religion from man, but from god, y^e religion y^e is pure, & is from above: the primitive religion had profession & possession, but not made by man, nor it was from the flesh, y^e glory of his religion y^e is pure, from above & above, & undefiled in gods sight: — that is our testimony, that is pure & clean pure & undefiled & keeps from y^e spots of y^e world, where as the world talks of a body of sin & death to y^e ground, & y^e papists of a purgatory where they are dead who are out of this Religion y^e come from above, but receive Religion from y^e spots of y^e world, & undefiled in gods sight: And then y^e practice of it, in y^e fatherless & widows, & to see y^e nothing be lacking, & y^e they all walk in y^e practice of it y^e profess it.