

What P. P. declared at a womens meeting at Thomas Rouses
house in Barbadoes y^e 28th of y^e 8th month 1671.

Math. Friends in y^e beginning of y^e Creation of god, when god made all things he
19:4 Made man & woman male & female: & he called ned them in his own
Gen. 1:27 Image & likeness & set them in dominion above all y^e works of his hands:
And he made them male & female, help meet, y^e woman was a help meet
unto man as an equal, in y^e holy image of god, for y^e man is made in
Righteousnes & holiness, & in y^e truth & power of y^e Lord god, in which they
And dominion, over all y^e god made, this was a most holy, there was a
Sons before y^e fall, but after y^e fall all was quite out of order, —
but now in y^e Restauration by Christ y^e Son of Adam & heavenly man made,
Knows, man & woman male & female again, & brings them up into y^e
Equality to God like him, & Reddems them up into gods Image y^e in the fall
they are lost.

Math. 10:6 See in y^e beginning made a man & woman male & female, not a man, man
woman, there was no such thing; but in y^e fall all came out of order, men
Women had not bloom of their bodies, which are y^e bones, but now they
Sons & again: male & female, a man, woman, Reddems & Reddems of them
Into y^e Image & Image of god, not like y^e devil y^e Adam in y^e fall, they were
In purity, & now y^e bones are for seed in nurture & holiness, for this is god the
Woman y^e were Reddems woman in scripture, who had their manliness
Sons made was a sample of Christ & got a woman, for you must be like these
Holy women, & y^e more women were as mothers to Jerusalem y^e younger, and
So doo you y^e same, & so y^e all walks as becomes y^e gospel of truth, gospel of
Purity: Gospel of virtue, & all whatsoever is contrary to God, it down, what
ever unrighteousness & unholiness hath been, all must come into y^e ground,
& y^e house must be cleansed & swept, & god all day come upon y^e right
Foundation Christ Jesus: who is y^e foundation y^e never moved, never shaken,
God, or dishonours him, but now he is Reddems again, by Jesus Christ as
In y^e beginning as man & woman, were made, & it created, in right, holiness &
In holiness, just people must prove this, & Reddems they must come to the
Practice of righteousness & holiness, into y^e world of it, for it is duty that
is intent, upon all to see, after y^e fatherless & widows, & y^e all
Widows after him, & not after old times, but walks in y^e command of truth
& life, & so honesty, purity, & holiness, which will shine forth, first there
Is a turning of y^e mind, & then a turning from darkness, & from the
Of y^e light, y^e Son of Adam, now come to Reddems the Image, & likeness, &
Then come to y^e practice of it & show it forth: all that talk of it, & Reddems
Make religion, for priests & bishops they make Religion, Law Religion
Of their own making, & talk of them, but they come short of y^e practice:
Of their own, now we do now Reddems our religion from man, but
From god, y^e religion y^e is pure, & is from above: the primitive religion
Had profession, & possession, but not made by man, nor it was from
Above, & was in gods sight, — this is our testimony, this is pure
& true pure & undefiled & keeps from y^e spots of y^e world, whereas the world
Talks of a body of sin & death, & y^e ground, & y^e priests of a purgatory where
They are dead who are out of this Religion y^e comes from above, but Reddems
Religion does you from the spots of y^e world, & undefiled in gods sight
And then y^e practice of it, viz: to visit y^e fatherless & widows, & to see y^e
Nothing too fasting, & y^e they all walk in y^e practice of it y^e professes it.