

make our daily family readings times of real worship, where we should have united family prayer, though not always necessarily vocal. We should live in such close, daily communion with Christ, that when we go to our meetings we shall carry with us some of the fire which burns in our own altars: then we could with confidence say to others, "Come with us, and we will do you good." Beloved, let us love one another as Christ has loved us. Love seeketh not her own. We all feel we have a right to that which is our own, but it is those very things which we are privileged to give up, and in so doing gain a glorious victory for the Lord. We need not live in a continual effort to maintain love, but by living in continual communion with the Lord we may have His love so shed abroad in our hearts that it will overflow to those with whom we come in contact, and we should have no desire to speak evil of another.

The daily prayerful reading of the Bible is essential to healthy spiritual life. The soul needs food, as well as the body. The influence of the father's or mother's prayer at family devotion is a real protection to the child, as it goes out to face the daily temptations.

We must testify in our lives against worldliness, if we would teach our children unselfishness in their pursuit of pleasure.

It is not always the abstract evil in worldly amusements that constitutes their danger. The follower of Christ should recognize that so long as he is seeking his own pleasure, even in little things he runs a continual risk of hurting others by his influence.

In upholding our testimonies, we should be careful to teach our children the reasons for our position: thus only can we fortify them against the insidious temptations that meet them. In all things we should prayerfully seek to let the same mind be in us which was in Christ Jesus.

- 54 The report of the Committee on Home Missions and Bible Schools was presented, giving a detailed account of their work. The Committee requested to be released, which was granted, and the following Friends were named to constitute a Committee on Home Missions and Temperance (See Men's Minutes)

- 55 The report of the Temperance Committee was read and accepted (See Men's Minutes). The Committee was released, as requested in the report.

- 56 The report of the Committee on Devotional Meetings was accepted (See Men's Minutes)

- 57 Anna B. Thomas, George H. Emmott, and Lydia W. Harland were added to the Peace Committee.

- 58 Francis T. King, Miles White Jr., John R. Cary, John Nicholson, Jane E. White, and Elizabeth R. Hopkins, were appointed to wait with the Clerk in arranging the order of business for the next Yearly Meeting.

- 59 The Treasurer's report was read and accepted (See Men's Minutes)

- 60 The Committee on Endorsements presented the usual form, and the Clerk was directed to place it in the Minutes of Friends now in attendance.

- 61 The Committee to consider the proposition from Kansas Yearly Meeting relative to changing our name from "The Religious Society of Friends" to "Friends Church," made a report, which was accepted (See Men's Minutes)

- 62 The Statistical Report, showing our present membership to be 959 was accepted.

- 63 The Committee on Correspondence produced Epistles ~~from~~ to the Yearly Meetings of London, Dublin, Canada, New York, New England, North Carolina, Ohio, Indiana, Western and Kansas. With some changes they were accepted, and the Clerk was directed to sign them in behalf of the Meeting and forward them.

- 64 An Epistle to the Children, and one to our absent sisters were read and accepted. The Meeting directed that 500 copies of the letter to the Children, and 200 copies of the letter to our absent sisters be printed. Catherine M. Brett and Mary E. Cary were appointed to see to their distribution.

At this time the Meeting met in
Joint Session

- 65 Thirty dollars was appropriated for the use of the Home Mission and Temperance Committee.

- 66 The following Minute was received from the Meeting in Ministry, and Oversight, read and approved. Monthly