

attention is given to seating those in attendance at the several meetings, and otherwise to have care of the premises: Edward L. Palmer, John H. Parker, Charles J. Cary, Richard J. White and David T. Pope.

He also propose the following friends to form a Committee on Arrangements: Charles W. Thomas, John R. Cary, Rebecca E. Thomas, and Rebecca J. Brown.

He also propose the following friends for a Committee on Printing: John C. Thomas, John R. Cary and Alice Brooks.

On behalf of the Committee

John R. Cary
Anna D. Stabler

11th month 8th 1890.

- 13 The Committee to propose a Committee on Correspondence made the following report, which was acceptable to the Meeting, and they were appointed to that service:

The Committee to propose names of friends to serve as an Epistle Committee this year, are united in proposing the following names: Francis J. King, James C. Thomas, Joseph P. Elliott, George L. Scott, Caleb Winslow, John C. Thomas, Joseph Merrifield, Simon J. Martineau, Francis E. Allinson, James Carey, James Carey Jr., Allen C. Thomas, Samuel R. Hoare, William H. Pleasants, Mills E. Kniford, George L. Stabler, Arthur T. Lawrence, Francis A. White, Parker Newhall, Isaiah J. Hawks, James E. Underhill, Howard M. Hoge, and Thomas McFherald.

On behalf of the Committee

Baltimore 11th month 8th 1890.

John Prellen

- 14 Epistles from Western and Kansas Yearly Meetings were read, and referred to the Committee on Correspondence.

- 15 The Queries were read, and the answers from the subordinate Meetings. The following is a summary of the answers, by Summary

Ans. 1. All our meetings for worship and discipline have been held, except six, omitted mostly because of the stormy weather of last winter. Those on first day mornings have been well attended. Those on first day evenings, and in the middle of the week, are smaller, but an improvement in the attendance of those has been noticed in one report. Unbecoming behavior has been accorded with slight exception.

Ans. 2. Friends within our limits have maintained love towards each other becoming our Christian profession. In one report some exception to this is made. Tale-bearing and detraction are discouraged, and when differences

arise, endeavors are used to end them.

Ans. 3. We believe that most friends endeavor, by example and precept, to bring up their children and those under their care in the nurture, and admonition of the Lord, and in the plainness and simplicity which the Gospel requires. They endeavor to guard them against pernicious reading, and from corrupt conversation, and they encourage them to read the Holy Scriptures.

Ans. 4. Friends appear to have maintained our testimony to a free Gospel Ministry.

Ans. 5. With some exception noticed in one report, friends have maintained our testimony against the use of all intoxicating liquors, and avoid drinking-houses, and frivolous and demoralizing places of diversion.

Ans. 6. Care has been extended to those of our members who require aid.

Ans. 7. Friends' children attend school, and when practicable, schools under the care of friends, except that one report states that nearly all the children within their limits are at school.

Ans. 8. With a few exceptions as to oaths mentioned in one report, we believe friends maintain our testimonies against oaths, military service, clandestine trade, projects and lotteries.

Ans. 9. We believe friends have been careful to live within the bounds of their circumstances, and to avoid involving themselves in business beyond their ability to manage or engaging in hazardous or speculative trade. That they have been just in their dealings, and generally punctual in complying with their engagements, and where any give reasonable ground for fear in those respects, care is extended to them.

Ans. 10. Care is generally taken to deal with offenders reasonably and impartially, and in the spirit of meekness and love.

Ans. 11. Caroline M. Ellicott, a member and Minister of Baltimore Monthly Meeting, deceased 12th mo 16th 1889, in the 58th year of her age.

Ans. 12. None.

Then follows a minute of the religious exercise of the meeting.