

Lord and Saviour Jesus Christ. There is, however, an important difference between Christian Doctrine and mere Theology. It is possible to be in full intellectual agreement with an outward standard, and yet be ignorant of vital religion, or cold, criticising theological spirit, is a dangerous and dividing spirit. Warmness to Christ, and obedience to the leading of the Holy Spirit keeps us in true Christian unity and fellowship.

It is very important that those who preach should learn rightly to divide the word of truth, that they should preach Christ rather than themselves. Paul said "I am determined not to know anything among men except Jesus Christ and Him crucified." and this ought to be our determination also. But the tendency among preachers often is to preach themselves rather than Christ - that is, to dwell on the human side rather than the Divine. - to preach a great deal about our experiences, and our duty, and our need, instead of lifting up Christ as a present and complete Saviour. We say, "I, if I be lifted up, will draw all men unto me." and we would have far more effect in drawing souls to Christ if we would lift Him up more, and lift the human side up less. We are to run the race "looking unto Jesus," and we cannot look at Him when we are looking at ourselves. We must look away from ourselves if we would see Him or show Him to others.

Ministers should themselves be witnesses to the power of Christ. As they are baptised themselves with the Holy Ghost, they tell the story of the Gospel in a new way. They should proclaim not only the Grace, but also the righteousness of God. Christ should be presented both as a Saviour to save and a King to reign, and men taught to render obedience to His commands.

If the Church is to grow, we as part of the Church must grow. An active spiritual life gains strength from all sources, above all from appropriating the promises of Holy Scripture. As the Church advances in earnestness and power, those who are entrusted with the Gospel, must ever be advancing themselves, and thus be able effectually to speak to the Lord's people to forward.

30. The Committee on Correspondence laid before us Epistles to the Yearly Meetings of London, Dublin, Canada, New England, New York, North Carolina, Ohio, Indiana, Western, Iowa and Kansas, which with some alterations, were approved and directed to be signed on our behalf and forwarded to those Meetings.

Women.

The Meeting opened at the appointed hour.

31. The Committee appointed to examine the Treasurer's account reported that they found it correct. The Treasurer's report was read and approved. It is as follows:

Baltimore Yearly Meeting of Women Friends in account with.
Mary B. Nicholson, Treasurer.

1886.	6c.		
1 st mo. 1 st	By balance on hand as per report that date	\$ 192.91	
1887			
1 st mo. 1 st	By interest received from Central Savings Bank.	2.52	
4 th mo.	By received from Baltimore Quarterly Meeting for collections.	120.25	
10 th mo.	By received from Gunning's Book Fair Monthly Meeting for collections.	19.00	
11 th mo.	By received from Virginia Half Yearly Meeting for collections.	10.90	
1887	Di.		
1 st mo. 7 th	To cash paid Wm. N. Boyle & Son for printing Minutes (300 copies)	\$31.00	
1 st mo. 7 th	To cash paid Wm. N. Boyle & Son, children's Letter	7.00	
1 st mo. 7 th	To cash paid M. H. Thomas for Postage	20	
2 nd mo. 3 rd	To cash paid Anna B. Thomas Postage on children's Letter	1.30	
2 nd mo. 3 rd	To cash paid Augusta Watkins Postage on children's Letter	2.00	
10 th mo. 10 th	To cash paid Jno. H. Parker Treasurer of Temperance Committee, Yearly Meeting of Baltimore.	25.00	
10 th mo. 10 th	To cash paid Jno. H. Thomas Treasurer of Central Committee in account of Yearly Meeting of Baltimore.	21.00	
11 th mo. 12 th	To cash balance in Treasury this date	229.65	
	In Central Savings Bank, \$215.15		
	In cash on hand 10.90		
		\$345.85	\$345.85
Baltimore 11 th mo. 13 th , 1887.			

Mary B. Nicholson, Treasurer.