

Ashton. - Have appointed two auxiliary members of the Temperance Committee, and held two public meetings.

Lincoln. - Have formed no Temperance Society within the limits of the Meeting.

Woburn. - Have no regular organization.

Darlington. - No Temperance organization in connection with the Meeting.

Patuxent. - No Friends' Temperance Society organized.

Curwensville. - No Friends' Temperance Society organized.

Bellfonte. - Little or no active Temperance work by the members as an organized society of Friends.

Dunning's Creek. - No Temperance work exclusively under the care of Friends.

Richmond. - A Committee has been appointed by the Monthly Meeting, but no society formed as yet. A great deal of Temperance work is done by the members in connection with the Woman's Christian Temperance Union and other Temperance societies.

Black Creek and Semeton. - Eleven meetings held at Corinth, eleven at Bova, eleven at Bethel, and three at Semeton. Six others have been held in the neighborhood of Semeton. Six dollars has been raised and expended for Temperance tracts and papers. A juvenile society has been organized at Corinth. As the work has not been fully organized in the different Monthly Meetings, none of the money appropriated at our last Yearly Meeting has been expended except for printing. This money will be used the coming year if the Yearly Meeting directs the continuance of the work.

Signed on behalf of the Committee
Augusta L. Watkins, Secretary

47 Francis G. Allison was added to the Educational Committee, and Rebecca J. Brown was added to the Foreign Mission Committee. The adjourned to 4 o'clock this afternoon in separate session.

Fourth day, afternoon.
Separate Session
Men

At the time adjourned to Friends assembled in separate sessions

48 The Committee appointed at a former sitting reported the names of the following Friends as a Committee on Peace. They were approved by the Meeting, and appointed to the service and directed to report next year.

Jane P. Winslow.

Mary S. Thomas.

Clarissa Davis.

Jane E. White.

Elizabeth K. Hopkins.

Eliza Pleasants.

Sarah C. Harris.

Mary S. Edge.

Isabel Cochran.

Elizabeth Piggett.

Annie G. Butler.

Eliza Blanchard.

Jane May

John Nicholson.

Francis T. King.

James C. Thomas.

Calist Winslow.

Joseph P. Elliott.

John B. Gurnshaw.

John Butler.

Isaac A. Thompson.

John D. Wright.

Isaac C. Kige.

Philip T. Stabler.

Zachariah McNaul.

John Scott Miller.

49 The following Minute of the Meeting on Ministry and Oversight was read and approved, and directed to be read in the Preparative Meetings on Ministry and Oversight. It is as follows:

The spiritual life of the Church is shown in our Meetings for worship. They should manifest the exercise of the whole body - not simply that of one man or woman. When we come to them in expectancy, prepared to be used of the Lord, we shall often have a united exercise, which will give added force to the message of the hour. Little reference is made in the New Testament as to exactly how religious Meetings shall be conducted, but it is recorded, that all the spiritual members of the Church might take part in them. Where there is the true spirit of worship there is liberty of expression for any service really prompted by the Holy Spirit. There may often be at the very beginning of a Meeting an appropriateness for a word of testimony, exhortation to prayer that may prove us the opening of the latch to the door of blessing, and a preparation for a more extended service.

The Yearly Meeting on this Continent suffered more this time from defection in Christian doctrine at the time of the separation in 1828, and we have rejoiced to maintain a clear testimony to the work and person of our