

12 Francis White, Isaac C. Thompson, John Scott Miller, Zachariah W. Saul, Richard A. Ricks, and Oswin White, were appointed to examine and settle the Treasurer's account, and report the balance on hand.

13 Epistles addressed to this Meeting were read from the Yearly Meetings of London, Dublin, Canada, New England, New York, North Carolina, Ohio, Indiana, Western and Kansas. The Epistle from Iowa Yearly Meeting has not been received. We have appointed John Blumshaw, Francis S. King, James Carey, James Henry Thomas, Samuel N. Becker, Allen C. Thomas, Jos. P. Elliott, Richard A. Ricks, Geo. L. Scott, Richard H. Thomas, James Carey, Jr., Randolph Winslow, James H. Parson, George S. Stabler, Isaac Keger, Francis White, Samuel R. Meale, Philip J. Stabler, John C. Thomas, Wm. Riggett, Oswin White, Simon J. Martenot, to prepare replies to those now read and one to Iowa, and report them to a future sitting.

The following is a Summary of the Epistles:

London Friends say that after careful deliberation they have decided to make no material change in their correspondence, and are able to continue the affectionate intercourse with us which has remained unbroken for so many years. They also allude to the acceptable company of John and Sarah W. Newlin, from our Yearly Meeting, again this year.

They speak with thankfulness of the many earnest Christian efforts of their members for the good of others. The Adult First-day School movement is extending; and exerts a wide influence for good in many districts, and through Mission Meetings and other means many neglected one are gathered within the sound of the Gospel.

Dublin Epistle speaks of the communion of believers as among the best gifts from our Lord, next to communion with Himself, and expresses thankfulness for the fellowship between the Yearly Meetings.

Though many of their members are not enjoying as much material prosperity as in times past, they gratefully acknowledge that the Lord has not withheld the true riches, and that He still comforts them with a frequent sense of His unchanging love in Christ Jesus, and a more restful trust in Him.

The openings for Home Mission Work are very limited, especially in the South of Ireland, and they ask our prayers that the light of the glorious Gospel may yet shine in the dark places of that Island through their instrumentality.

Their Yearly Meeting was characterized by brotherly condescension and harmony, and by a hopeful spirit in regard to the general condition of our Society in that land.

Canada Friends have realized in reading these Epistles a deeper assurance of oneness and fellowship in the life of our Lord, of common interest in our heritage of faith, and of the united endeavor to advance His Kingdom. They mention the establishment of two new Meetings, and the acknowledgment of four Ministers; while the attendance at their Yearly Meeting is larger, and the interest deeper than for some years. Their legal embarrassments have been removed, and the outlook is hopeful and encouraging. They realize that their deliverance has been of the Lord, and they have been humbled at this renewed proof of His gracious purpose to bless them and make them a blessing to those within their influence. They continue to consider the question of Birth-right membership.

New England Friends conducted their Yearly Meeting in love, realizing the importance of harmony and fellowship in carrying on the work of the Lord. They felt it to be equally needful to be united in declaring the whole truth of the Gospel, and the warnings, as well as the invitations to sinners. Those who have had their eyes opened to see that we are complete in Christ, ought not to return to the practice of carnal ordinances that cannot make