

Received from English Friends £1025.16.0 Sterling -	14986.76
" " New England "	226.17
" " New York "	10000
" " Philadelphia "	2000
" " Baltimore "	20000
" " Interest on balances	11261
	5875.54

25. The Committee on the Treasurer's account made the following report which was united with, and the Quarterly Meetings were directed to raise their quotas of the amount therein named, and pay the same to the Treasurer of the Yearly Meeting.

The Committee appointed to examine the Treasurer's account report that they have attended to that service and find his account correct. The balance in the Treasurer's hands is \$4371.34 for the ordinary expenses of the Meeting. The Treasurer has also received from Thomas Malory, executor of David L. May, the sum of \$2570.00 the interest on which is to be applied exclusively to Educational purposes. The Committee recommend the sum of \$4000 to be paid for the coming year, in the following proportions:

Baltimore Quarterly Meeting	50 per cent
Anniversary Great 4 Months Meeting	10 " "
Virginia's Half Year's Meeting	10 " "

On behalf of the Committee

Francis White
Elias H. Thompson.

Francis White and Francis L. King, were appointed to assist the Treasurer in the investment of the legacy of our late Friend David L. May.

26. The Committee on Correspondence laid before us Epistles to the Yearly Meetings of London, Dublin, Canada, New England, New York, North Carolina, Ohio, Indiana, Western, Iowa, and Kansas, which, with some alterations, were approved and directed to be signed on behalf of the Meeting, and forwarded to these Meetings.

Then adjourned to Fifth Day morning at 11 o'clock to meet for Divine Worship.

12th of the month and 1st of the next.
Friends met for Divine worship.

27. At the conclusion thereof, the following minute from the Meeting on Ministry and Oversight was read and approved, and directed to be read in the subordinate Meetings on Ministry and Oversight.

Our meetings for worship form a good index, not only of the spiritual life of the church, but also of our practical belief in the Headship of Christ and the priesthood of believers.

Remembering the promised presence of the Lord, we will be punctual in coming together, prepared to receive the word from Him, who is the center and source of spiritual attraction and power.

Like those who came to Christ, when he was manifested in the flesh, for His touch of healing, we also shall be found laying our burdens at His feet and renewing our strength. Here we faithful to the Lord and free in our service, it would be impossible for us to delegate the arrangement or conduct of our meetings to any man; nor would any be willing to assume them.

The Query in the Discipline which admonishes us "to wait for and act under the ability which God gives" seems to forbid pre-arrangement in our meetings for worship.

If this Query were really acted out, we need fear no failure. Meeting in the Lord is a universal resource for success, and no mere trust of one branch of the church. A Christian is one who has entered upon a new life and action - who listens to hear and to obey what God says, and thus becomes strong in the Lord.

We need the enlightenment of the Holy Spirit, in order to be guided aright, and that we may not go astray; we often misjudge our nearest friends; how can we know the hearts of others? The Lord who knows all hearts, can tell us what to say to them.

The methods and objects of our special meetings are important factors in the education of the church. To train the converts into Christians, who are thus obedient to the Lord's voice, is of greater importance than to bring larger numbers to lean upon man's teaching. All should be expected to have an independent Christian experience.