

persons now constituting the religious Society known as the "Baltimore Yearly Meeting of Friends for the Western Shore of Maryland, Virginia, and the adjacent parts of Pennsylvania, in unity with the Ancient Yearly Meetings of Friends" who now hold their Yearly Meeting in Eutan Street in the City of Baltimore, and all those persons who may hereafter become members thereof, agreeably to the rules and discipline of said Society, or to such rules and discipline as may hereafter be adopted thereby, be and they are hereby created a body politic and corporate by the name of the Baltimore Yearly Meeting of Friends (Corporation) and by that name shall have perpetual succession, and be able and capable to sue, and be sued at law and in equity, to have a common seal, and the same to change, alter and renew at pleasure, and to do all acts necessary and lawful for carrying into effect the objects and purposes of the aforesaid Society, and they are hereby authorized and empowered to receive and hold by gift, grant, devise, purchase or otherwise, real and personal estate, and other effects, and property, and the same to grant, mortgage, demise or otherwise dispose of, the whole or any part or parts thereof: provided, the clear yearly income from the property of said Corporation shall not exceed the sum of twenty-five thousand dollars.

Section 2. And be it enacted, That the objects of the Corporation hereby created, are for the adoption and carrying out the rules and discipline of the religious Society of Friends, who now hold their Yearly Meeting in Eutan Street, in the City of Baltimore, and for the carrying out such religious, educational and charitable work as that in which the said Society of Friends has been or may hereafter be engaged.

Section 3. And be it enacted, That the rules and discipline of the said Society of Friends, as laid down in its last "Book of Discipline" adopted by said Yearly Meeting in the year eighteen hundred and seventy six, shall be the rules and discipline of the Corporation hereby created, and the same may be altered and changed in such manner as has been or may hereafter be adopted by said Yearly Meeting.

Section 4. And be it enacted, That this Act shall take effect from the date of its passage.

Approved April 7th 1886.

The whole subject of the organization of the Yearly Meeting was brought to our consideration, and the following Friends were appointed to propose to our next meeting such changes in the Discipline and in the Constitution of the Representative Meeting as in their judgment are necessary.

Francis T. King	Samuel N. Brown
John B. Crearhau	Zachariah Mc Naul
John P. Patten	Mary W. Thomas
Wells White Jr.	Ella J. Blanchard
Charles W. Thomas	Lucas B. Carey
Richard H. Thomas	Isaac C. Harris
John Nicholson	Mary S. Thomas
James Carey	Julia Valentine
Samuel R. Neave	Sam E. White
Edw. Carey Jr.	Sam P. Newlin
Geo. L. Statter	Deborah Patten
Joseph P. Elliott	Annie H. Thompson

29. The following Report of the Committee having forwarded names for the Pastoral Committee was approved by the Meeting and the Friends named were appointed accordingly. The Committee to nominate a Committee on Pastoral Care propose the following names:

Baltimore	
Francis T. King	Clareisa T. Davis
James Carey Thomas	Margaret H. Elliott
James Carey	Mary W. Thomas
Joseph P. Elliott	Elizabeth K. Hopkins
James Carey Jr.	Annie S. Statter
George L. Statter	Mary S. Thomas
Arthur T. Lawrence	Lydia W. Haviland
John R. Carey	Julia Valentine
John C. Thomas	Lemuel T. Brooke
Isaac C. Hoge	Deborah C. Thomas
Richard H. Thomas	Sam E. White
Samuel N. Brown	Anna B. Thomas
Elizabeth Piggott	Sarah E. Hoge
Fair M. Sewell	Anne J. King