

have been just in their dealings & generally
punctual in complying with their engagements.

1st. - Care has generally been taken to deal with
tenders seasonably, when done, it has been
impartially, with spirit of meekness & love.

2nd. Answer - None.

3rd. Answer - None.

The consideration of the state of our Society
within our limits, led to the expression of much
loving interest & high council, that we might grow
in grace & in the knowledge of our Lord & Saviour
Jesus Christ - grow up into him in all things,
who is our Head.

The Christian should regard his religious privi-
leges as the means given him to promote his
spiritual growth, & to benefit others, especially should
he make use of our religious meetings as opportuni-
ties for active service for the Lord.

A meeting of believers gathered in the name
of the Lord Jesus Christ, has a power & function
not granted to any one person in his closet,
precious as solitary prayer is. Our Lord has
said that "When two or three are agreed on earth
as touching any thing that they shall ask,
it shall be done for them of my Father which
is in Heaven; and ye are told not to forsake
the assembling of our selves together, but to
exhort one another, & so much the more as ye
see the day approaching."

When we go to meetings let us at once
present ourselves to the Lord, ask him not only
to bless us individually, but to give us some
exercise of love, some word of exhortation,
or some prayer for those who meet with us, & for
others.

How many of us pray for the anointing of
the Holy Spirit for service? How many are in
a condition of soul to be used of him for the
benefit of others? - How many are willing to
obey his voice?

It has been asked why does not the
Society of Friends increase in membership

more rapidly than it does? An intelligent writer
in a recent English Journal has replied "because
the Society needs a voice to fitly represent the beauty
value of its faith & praise." From our standpoint
Christianity is complete, meeting all the needs
of the human soul, His life itself as a blessed
practical power for faith & service. Let us recommend
to others the simplicity of the truth as it is in Jesus,
invite them to our meetings, with united faith
& prayer let us commend them to the Lord, labor
for their conversion & enlightenment.

Many subjects of a religious & secular character,
that enter into our every day life, come prayer-
fully considered by us, we ever urge to give our
children & ourselves a knowledge of our distinc-
tive views as a church, to provide suitable mis-
cellaneous as well as religious reading for them,
to promote home libraries & home studies.

The support of the temperance cause was
felt to be an increasingly important part
of our duty as citizens, and that it has become a
legislative question. Apr 28 & 29 - 87

Our view of the variety & extent of the religious
work in which our Yearly Meeting is now ac-
tively engaged, including Foreign Missions, Home
Missions, First-day schools and Sabbath Classes,
Education Indian affairs & pastoral work of the
Church, upon each of which there is a special duty
Committee, it is very evident that we need not only
the preparation & consecration of our hearts but also of
our time & money for the Lord's service. The Apostle
in writing to the church at Corinth says, as I have
given order to the churches at Galatia, let us do so,
let every one of you lay by in store as God has prepared
him.

To us all of every station & condition in life, the
language is applicable. "Be which sower sparingly,
shall reap also sparingly, he which sower boun-
tifully shall reap also bountifully. Every man
according as he purposeth in his heart, so let
him give; not grudgingly or of necessity, for
God loveth a cheerful giver, & again shall