

19. The Minutes of the Representative meeting were read and approved. The following report of the Indian Committee specially and the approval of the meeting, and our Treasurer was directed to pay our quota of the amount required this year by the Associated Executive meeting (Committee).

The Committee on Indian Concerns recently presented a printed copy of the Ninth Annual Report of the "Associated Executive Committee." They also submit the following:

Since the second month, the Sioux Agency, the last just under our care, has not been under an agent of our nomination, nor the Wichita under one for whom the Associated Committee is responsible, but all the schools have been under our supervision up to the 1st of 7 months. The pupils are instructed in the truths of the Bible, also in industry and letters and in many cases the results have been very good.

We are now responsible for only four agencies instead of nine. They are in charge of capable and good men, and they are fairly prosperous, yet the breaking up of the reservation lands and the lack of land for education by the department have had a depressing effect on the general progress of the work.

The Christian (Lutheran) Mission of Stanley Humphrey, of Salem, Badwell, and of Episcopal and some Baptist in various parts of the field have been lost. Especially has Christian influence been extended in the Suquamish and Cheyenne agencies. E. J. Beard is about to enter at New Mexico among the Abenaki Indians, but having access to the Cheyenne Agency, and the Sac & Fox schools.

A log house for home and meeting purposes is to be built at once, and we look to this as a future center of our educational and religious work.

The recent removal of Agent Radin in charge of Indians in Kansas by the Government allowing a political nominee to be put in his place, forms a serious yielding to political influence, which may be paid for the Government to stop, and may lead to the suspension of all the agencies to political nomination. In this case it has helped up most successful and Christian schools which Agent Radin had opened.

so far that they will be placed under inexperienced teachers. If we can retain the field of the Indians, Sac & Fox, and Cheyenne Agency from Christian teaching, it will be a very desirable one for such an effort; especially if they are confined under agents who have been trained by us, and they are a big-hearted and able men, who will lead from the right for the Christian civilization of these Indians. Judging however, by the recent course of the Government, we do not believe that our position is likely to be continued to us long.

The approval of the resolutions made by the Associated Executive meeting to the President, and the case they have taken not to be hostile, but we do not hesitate, as members of the Committee of Baltimore Early Meeting, to express our conviction that the time has come for agents to withdraw from all political connections with the Indian Department of the Government, and concentrate their efforts upon religious and educational work.

Frederic D. Jones

James C. Tropea

Baltimore 10 month 19th 1878

We append the following statement taken from the last report of the Board of Indian Commissioners, showing the progress of the peace policy in the past ten years.

	1867	1877
Agencies occupied by Indians	7476	22,199
Schools	111	330
Teachers	134	430
Scholars	4718	11,577
Cultivated acres	54,207	292,555
Wheat raised bbls	126,000	688,000
Corn "	467,000	4,657,000
Wool bales	236,000	557,000
Wool tons	16,000	148,000
Spine	30,000	121,000
Cattle	42,000	217,000
Places of worship		200
Church members		28,007

Out of 278,000 Indians, exclusive of those in Alaska, 112,403 are wearing citizen clothes.