

willing to aid the work.

He has had some thirty articles in Peace, published in religious and secular newspapers, scattered through the country, from Boston to Iowa. Many persons who have read these articles in the papers have written to us desiring tracts and documents, to inform themselves further on the subject of Peace. Jacob S. Millets, of Vineland, New Jersey, has been operating for a few months in that State. He has called upon the ministers at thirteen towns, and made a personal appeal to them on the subject of Peace. Fifty ministers have thus been called upon, and two hundred and twelve supplied with Peace tracts. His reports mention several interesting and encouraging incidents in connection with the work.

We have thus briefly sketched the leading features of the work in which we have been engaged.

The Standing Committees of most of the Yearly Meetings have been more or less actively engaged in the work the past year. They will Report to their respective Yearly Meetings.

The bloody war now raging in Europe shows that Peace Societies have a great work yet to do. It is a sad and humiliating commentary upon our holy religion, that both France and Prussia profess to be Christian nations.

Let the earnest, devoted followers of the Prince of Peace, and pray that such scenes as the present war is daily presenting, may soon disappear from the earth.

Never before, perhaps, in the history of the world, have there been so many appliances at work, to enlighten the public mind and show the criminality of war, as at the present time. And never before was the public mind more susceptible of the change for the better than now.

The Committee have commenced the publication of "The Messenger of Peace," a small monthly paper, devoted exclusively to the cause of Peace. It is under the editorial management of the Secretary, and it is believed with a little prompt attention on the part of Friends of Peace throughout the country, it can be made to pay its own way, and have several thousand copies every month to send free to ministers of the Gospel, who may be willing to read and inform themselves on the subject of Peace.

We propose that the Yearly Meetings raise, in their respective ratios, the sum of \$5,000, the same as last year, to enable the Committee to prosecute the work.

On behalf of the Committee.

New Vienna, Ohio, 10th mo, 18th, 1870

Daniel Hill, Secretary

20. The following Satisfactory Report was received and read from the Baltimore Association of Friends to aid Friends at the South, and the Association was encouraged to prosecute its labors:—

"The Baltimore Association of Friends to advise and assist Friends of the South, herewith Submit Reports from the Superintendents of Education and Agriculture.

"The work for the past year has been satisfactory and to a great degree self-sustaining.

"It is our purpose to make it self-supporting the present year, in which we are having the earnest effort of North Carolina Friends.

"For Statistical and other details, we refer to the respective Reports upon Education and Agriculture (soon to be published). The number of Schools the past year has been 41; Scholars, 2,774, of whom 1,233 were Friends; number of teachers, 54; also a Normal School of 84 Students. The details of the Agricultural Department will also be found interesting and valuable."

John C. Thomas,

Baltimore, 10th mo 25th, 1870.

Sec'y to the Board.

Then adjourned to 9 O'clock, to-morrow, A. M.

5th of the week and 27th of the month.

The Meeting commenced at the time adjourned to.

21. The reading and answers of the queries was resumed and concluded, and the following Summary adopted to represent the present State of the Yearly Meeting:

Summary of Answers to the Queries.

1st Answer. — All our Meetings for Worship and Discipline have been held, except one Meeting at Durbin, on account of high water and inclement weather, and there have been several omissions at Cedar Creek. Those on First day morning are attended by our members generally, but other meetings are neglected by many. Unbecoming behaviour is avoided; the hour of meeting observed with some exceptions.

2d Answer. — Friends appear to maintain love towards each other becoming our Christian profession; tale-bearing and detraction are discouraged, and when differences arise endeavours are used to end them.

3d Answer. — We trust, most Friends endeavor by example and precept to bring up their children and those under their care, in the nurture and admonition of the Lord, and in the plainness of