

Minnesota, endorsed by Wimmershack Quarterly Meeting.

Sarah Ann Linton, a Minister from Centre Monthly Meeting Ohio

Rachel Benford, a Minister from Hillford Monthly Meeting, Indiana

Zachary H. Powell, a Minister from Scipio Monthly Meeting, New York, companion to Edward M. Portland

Robert Stanley, an Elder from Selead Monthly Meeting, Ohio, companion to Joseph Hobson

Benjamin Hazard, an Elder, Cornwall Quarterly Meeting, New York companion to Stephen Tater.

William D. Hoag, a member of Oblong Monthly Meeting, New York companion to Daniel S. Harland.

John Kille, a member of Damascus Monthly Meeting, Ohio, companion to Asa C. Tuttle.

Rachel M. Cox, a member of Hillford Monthly Meeting, Indiana, companion to Rachel Benford.

3. Epistles from the Yearly Meetings of London, Dublin, Canada New England, New York, North Carolina, Ohio, Indiana and Western, were read. These evidences of the Christian love and interest of our brethren of other Yearly Meetings has been a renewed comfort and encouragement to us in entering upon our business, and we appoint

James C. Thomas, James Carey, Thomas McCoy, John C. Thomas, Caleb Winslow, Zachariah McNaull, John Scott, George L. Scott, Aaron H. Griffith, Samuel Way, Jr., James H. Scott, Richard M. Janney, Francis T. King, Jesse Tyson, John B. Crenshaw, M. Thompson Milligen, John Prillow, J. Tudor Cook, and Isaac Miller, to prepare replies to the Epistles now received, and write to Iowa (issued but not received) and produce them to a future sitting.

4. Whilst calling to remembrance our Brethren of the other Yearly Meetings, we were introduced into a lively feeling of Christian interest for our dear friends of Philadelphia, who do not correspond with us. Very earnest have been our desires that the Lord might so powerfully revive his work in all our hearts, that under the constraining power of the love of Jesus and faithfully following him, all Friends, everywhere, might once more be found exhorting one another, laboring zealously together for the promotion of the Redeemer's Kingdom, endeavoring to keep "the unity of the Spirit in the bond of peace."

5. James Carey, Jesse Tyson, Thomas McCoy, M. Thompson Milligen, John Prillow, and John B. Crenshaw, were appointed to examine and settle the Treasurer's Account, report the State of the Stock, and the sum necessary to be raised the ensuing year, and report to future sitting.

6. The Meeting was informed that two vacancies had occurred in this Meeting's representation in the Meeting for Sufferings, occasioned by the decease of Jonas Janney and the removal of Abel S. Hopkins beyond our limits, and we appoint Thomas R. Matthews, John Scott, Richard M. Janney, John B. Crenshaw, and Aaron H. Griffith, to name to a future sitting live Friends to fill these vacancies.

7. The minutes of last year were read, and the Committee to revise and record them reported that the service had been attended to - they were continued to record and revise those of the present year, and report to next Yearly Meeting.

8. The Representatives were directed to confer together and name at the opening of next sitting, live Friends to serve the Meeting as Clerk and Assistant-Clerk for the ensuing year.

Then adjourned to 10 o'clock tomorrow morning.

22^d of the Month and 3^d of the week.

Near the time adjourned to, Friends met.

9. John Scott reported on behalf of the Representatives, that they had conferred together and were united in proposing Francis T. King as Clerk, and James Carey as Assistant-Clerk, for the ensuing year, which was united with by the Meeting, and they were accordingly appointed.

10. The consideration of the Minutes was proceeded in as far as the 5th inclusive. Then adjourned to 4 o'clock this P. M.

Friends assembled according to adjournment.

11. The examination of the State of Society within our limits was completed.

The reading of the queries with the answers from the Subordinate Meetings brought our absent members into near remembrance with prayerful desires that they might in some measure through our efforts in this feeble way, partake of the exercise and travail of the meeting for individual growth in grace, the building up of our Meetings, and the spread of the Redeemer's Kingdom in the earth.

The attendance of our Meetings, and, inseparably connected with it, the right upholding of them, was earnestly pressed upon us with a renewal of faith in the promise of Him who first gathered our forefathers unto himself to be a distinct and separate people from the world; and so evident was the hand of the Lord in this, that it was even said by those without, that the language was applicable to them: "This people have I formed for myself - they shall shew forth my praise."