

at that very spot, to labor as co-workers with the Holy Spirit.

If we believe in our mode of worship it is our duty to go forth as missionaries into the lanes and highways, and invite the people in, and to notice those who attend, and meet a kind sympathizing word or an affectionate pressure of the hand. Which of us having our table spread, and knowing his neighbors to be suffering for ~~the want~~ and want of ~~food~~ food, would not invite them in - our neighbors are suffering for the bread and water of life - many of them know not what it is to sit down alone and wait upon the Lord to be fed directly by Him - point out to them the living stream, and lead them to the fountains of consolation.

They must be convinced that these worshippers are devout - that these hearts are melted down before the Lord - that there is there what they seek, if this exists, it will tell upon the young and upon our neighbors.

The spread of the Truth is the work of the Lord, but every one is called to be a co-worker for the advancement of the Redeemer's Kingdom. Gather in your young people and your neighbors, and satisfy them that it is their privilege to enjoy what you profess.

We fear some of us do not fully appreciate our responsibilities to God, called upon every day and hour to work for him. Each of us occupies a center of influence, and that influence is for good or for evil, telling for time or for eternity, think of it, we beseech you, and act in the fear of God.

When our neighbors come and we have evidence that they are attracted to us, and show they need our care and oversight, let us exercise the office of Aquilla and Priscilla, and instruct them more perfectly. There shall come from the east and the west, the north and the south, and great and glorious shall be that day, for it shall be a day when God shall reign.

The relation and duty of the parent to the child as set forth in the third query claimed the serious exercise of the meeting. Parents do all that they can to provide their children with all the comforts and privileges of this world, may they realize there are higher blessings for them. They tell them of the pleasures of earth, do they tell them of the treasures of heaven, do they speak well of the name of Jesus, and do they walk before them in His love and fear.

The father is sometimes too apt to leave the religious training of the child to the devoted and pious mother, forgetting that his example is felt powerfully, and must tell upon the child for good or evil. The mind of the child is plastic in the extreme, ready to receive any impression put upon it,

and negligent is that father in his religious duty, who intrusts it entirely to others. The child who calls us father, shall we neglect him? Yield our hearts to Christ for our children's sake, for our own sake, for the Church's sake. Let fathers who have not done so, lose no time, that they may instruct them in the nurture and admonition of the Lord.

The Lord knew Abraham that he would command his household after him - he was commanded to leave his country and go into a strange land - wherever he sojourned and stopped with his family, there he built an altar, and called on the name of the Lord.

We cannot confer grace upon our children, but the mothers brought them to Jesus, and he said "Suffer little children to come unto me and forbid them not: for of such is the Kingdom of heaven." If we want the blessing of the Lord upon them, bring them to him.

We earnestly desire that Ministers, Elders and Overseers may feel the responsibility of their callings and faithfully discharge their duties, that they who sow and those who reap may rejoice together, as united laborers, strengthening and comforting each other.

There may be no ministry in some of our meetings; if we were more faithful would it not be otherwise? Let us query if there is not work and service called for from some of us even in a small way, that has not yet been performed.

Our proper understanding of our testimony to a free gospel ministry depends upon our realizing the true nature of it and we would commend the article upon it in our new Discipline to the careful reading of our members.

Daily gather your families around you, wait upon and worship Him upon whose blessing every thing depends. May all our moral testimony be faithfully maintained, that against intemperance was feelingly dwelt upon. May we "adorn the doctrine of God our Saviour in all things."

We record the deaths of one Minister and four Elders, beloved and honored members of our small body since last year: Joseph King Sr, in the 52nd year of his age; Hannah Ann Tyson, in the 69th year of her age: Elders of Baltimore Monthly Meeting. Martha Swain, in the 77th year of her age: an Elder of Centre Monthly Meeting. Nathaniel C. Crenshaw, in the 76th year of his age: a Minister of Cedar Creek Monthly Meeting. Eliza Harris, in the 54th year of her age: an Elder of Black Creek Monthly Meeting.

We reverently believe they have been removed from works to reward, gathered like sheaves of corn fully ripe, and the remembrance of their labors, their example, and their faith is precious to us.

Then adjourned to 10 1/2 o'clock to-morrow morning.