

dear friend John Brooks, deceased, and report to a future meeting.
9. The Meeting being informed that a vacancy has occurred in its representation in the Meeting for Sufferings by the death of our dear friend Joseph King, Jr., John Scott, Thomas R. Maltby, James C. Thomas, John Pottle, James Carey, George P. Cook, and Zachariah McNaull, and appointed to name to a future sitting a suitable Friend to fill the vacancy.

10. The prospect of establishing a Yearly Meeting in Canada, within the present limits of New York Yearly Meeting, claimed our serious consideration. Our hearts have been drawn in Christian interest and love to our brethren who are about assuming the responsibility and privilege of a Yearly Meeting, and desiring to welcome them into the brotherhood of Yearly Meetings, our committee on Epistles is directed to prepare one to that Meeting, and we appoint the following Friends to name to a future sitting a committee to attend its opening, viz: Thomas R. Maltby, Aaron H. Griffith, Richard Sumner, James C. Thomas, John B. Crenshaw, Maltby Harris, Jesse Tyson and John Scott.

Then adjourned to 10 o'clock to morrow morning.

23d of the month and 3^d of the week.

The Meeting assembled pursuant to adjournment.

11. The consideration of the State of Society within our limits was preceded in, as far as the first Query, during which we have been favored with the evening presence of our blessed Head, baptizing the Meeting into much religious exercise and feeling.

Then adjourned to 3 1/2 o'clock this P. M.

At the time adjourned to, Friends met.

12. The remaining Queries and Answers were read and considered and the following Summary adopted to represent the present condition of this Meeting.

In attempting to convey to our members and to subordinate Meetings, the exercise of the Yearly Meeting during the reading of the Queries and Answers, we are sensible that we can only make a brief and imperfect record of them. We desire that a measure of the same blessed covering and baptizing power which we have experienced on this memorable occasion, may attend the reading of this effort to impart to our dear absent brethren and sisters a portion of the same blessing.

The object of sending up in the Answer to the Queries, the facts as they exist in our particular meetings, and among our members individually, is not merely that the Church should set down and deplore them, but that in some way they should be met. What is the most likely way to meet them? Our hearts should be impressed with the great truth that God, our Father, is our Creator, and the Creator

of heaven and earth, and that we should feel that the tribute of adoration and worship is His due.

When we reflect upon the great central idea of the Gospel, around which every thing revolves, that "God is love," and that other, "that he that dwelleth in God, dwelleth in love," and that it is our duty and privilege to come before Him to give Him the tribute of worship in a public manner, there cannot be one who would not feel that assembling with his brethren is an important and solemn act.

When thus assembled to worship Almighty God, our hearts should be turned reverently and prayerfully to him. Oh that our meetings were held more in the power of the Lord - that we felt more in them - had more of the contriving influence of the Holy Spirit - saw more of His impress on our faces - saw more of the trickling tear. It is one thing to come there, but another to do so as a living worshipper. "Brethren," said George Fox, "hold all your meetings in the power of God." Let us remember that good old ancient doctrine of the Gospel, that worshippers should assemble in the name and power of God. "Where two or three are gathered together in my name, there am I in the midst of them," is an assurance which every one can take home with him, they are the words of the Great Head of the Church Himself, whose presence is the crown and glory of every rightly gathered assembly.

No matter how small the gathering, if they meet the Lord Jesus there - if they know his table is spread, they will know it to be a joyful time to them, for they will drink at the living fountain and realize that God is love. Some may ask, How is Christ with live or three? we know God is present every where. Our dear Saviour has declared he does manifest himself unto his own in a manner he does not unto the world - a disciple has asked the question for us, and Jesus's reply was, "if a man love me he will keep my words, and my father will love him and we will come unto him and make our abode with him." Mark the answer - it is the love of God in the soul - here is the presence of the Spirit that will draw us to the place of worship.

There are important things and those of less importance to which we are called, but there is no act to promote the Redeemer's cause, however small, that can be neglected - even in assembling it should be in time, the absent ones should be looked after, the young men and women and the dear children and in all our small meetings there are many persons who attend no meetings. We look upon our members as persons created