

For Hannah B. Holt, an Elder from Burlington Monthly Meeting, companion to Eliza P. Gurney.

For Paulah D. Scotland, an Elder from Scipio Monthly Meeting, companion to Phoebe Jane Scotland.

Wm. A. Thomas, Francis T. King and Richard H. Samney were appointed to unite with a similar Committee of Women's Meeting, to prepare, as may may open for it, essays of endorsement to be placed on the Certificates and Minutes of Friends now in attendance from other Yearly Meetings, and produce them to a future sitting.

Epistles of Correspondence were received and read from London, Dublin, New England, New York, Ohio, Indiana and Western Yearly Meetings: none from North Carolina having reached us.

This Epistolary intercourse with the other Yearly Meetings has been peculiarly strengthening and comforting to us at this time, in our separation from many of our own Meetings. The sympathy and interest which they convey has made us anewly realize the preciousness of Church unity, of oneness in Christ; and in this love and fellowship our hearts are again drawn to salute our dear friends of other Yearly Meetings as brethren beloved, desiring that grace, mercy and peace may abound among us.

The following Committee was appointed to prepare Epistles in reply to those now received and one to North Carolina, and produce them to a future sitting, viz.

John Scott, Wm. A. Thomas, Thos. R. Matthews, James C. Thomas, Jesse Eym, Richard H. Samney, Francis T. King, James Carey, Zach. McNaub, Henry H. Webster, Jas. H. Griffith, Geo. P. Cook, Jonathan Dennis, Jr., and Abel J. Hopkins.

The Representatives were directed to confer together and propose to our next Meeting two friends to serve this Meeting as Clerk and Assistant Clerk for the ensuing year.

Then adjourned to half past three O'clock this afternoon.

Near the time adjourned to, Friends met.

John Scott reported on behalf of the Representatives, that they had conferred together and were united in proposing Francis T. King for Clerk, and James Carey for Assistant Clerk. The nominations were separately considered and united with, and the appointments were made accordingly.

The London General Epistle was read to our comfort and edification, furnishing renewed evidence of the religious interest

and concern of our brethren of that Yearly Meeting, who have so long exercised this apostolic custom, and that its valuable counsel and excellent advice may be more generally circulated among our members and others, we direct 400 copies to be re-printed for distribution, and appoint Hiles White and Thomas R. Matthews to attend to the service.

Nicholas Sappaman, Joseph Edge, Hiles White, Zachariah McNaub and James H. Griffith were appointed to examine and settle the Treasurer's account; report the state of the Stock and the sum necessary to be raised the ensuing year, and report to a future sitting.

The Minutes of our last Yearly Meeting were read. The Committee to record then reported attention to their appointment, and they were continued to record those of the present year.

The revision of our Book of Discipline having been referred by our last Yearly Meeting to this, on account of the absence of the members of Virginia Half Year's Meeting, and there being again no attendance from that Meeting, the subject is deferred for another year.

Then adjourned to 10 O'clock to-morrow morning.

3rd of the week and 21st of the month

Friends met pursuant to adjournment.

The Queries and Answers from the Quarterly Meetings were read, and the following Summary adopted to represent the Yearly Meeting as far as heard from.

In considering the state of Society within our limits, we have again to record the absence of many dear friends, and our hearts have been turned to them in prayerful remembrance before the Throne of Grace. May the Lord hear our prayers, and may our cry come before him: - "Hide not thy face from me in the day when I am in trouble; incline thine ear unto me; in the day when I call, answer me speedily."

A due attendance of our Meetings on First day and in the middle of the week, was much dwelt upon, and though we have from year to year urged this religious duty upon our members, we would again entreat them to consider how fundamental it is to our Church organization,