

also acceptable and they are appointed accordingly.

The London general Epistle was read to our comfort and edification and that its valuable and instructive contents may be more generally spread among our members and others. Seven hundred copies of it are directed to be reprinted for distribution. Thomas R. Matthews and Miles White are appointed to attend to the printing and call on the Treasurer for the expenses incurred.

Ely B. Hayward on behalf of the committee appointed to record and revise the minutes of last year reported that the service had been attended to. They are continued to record the minutes of the present year and report to our next yearly meeting.

Richard McManaway Nicholas Shepperson John W. Apples Aaron H. Chiffick John McTaul John S. Thomas Thomas Hilary Jeremiah Chappell and Richard Rice are appointed to examine and settle the treasurer's account report the state of the stock and the sum necessary to be raised the present year and report to a future sitting.

Then adjourned to 10 o'clock tomorrow morning.

21st of the Month and 3rd of the week. Friends met pursuant to adjournment.

The Epistle from North Carolina Yearly Meeting having been received since our last sitting was now acceptably read and referred to the Committee on Epistles.

The state of Society within our limits was proceeded in as far as the third Query inclusive when its further

consideration was deferred to our next sitting. Then adjourned to 3 o'clock this afternoon.

Next day adjourned to Friends met. The remaining queries with the answers from the Quarterly Meetings and the half year's Proceedings of Virginia were read and the following summary answer adopted to represent the present state of this Meeting.

This annual examination of our condition as a religious body is always a very important and interesting part of the exercises of the Yearly Meeting and we desire that our absent members may in a degree participate in it. We were exhorted not to forsake the assembling of ourselves together but to present our bodies a living sacrifice holy and acceptable unto God which is our reasonable service. This public acknowledgement of our dependence upon and love to our heavenly Father has been enjoined upon us in the Holy Scriptures and we have the blessed promise that he will own such as meet in his name though it be but the two or three. May there be renewed diligence in this respect on the part of all especially of the young who were affectionately invited to dedicate themselves unreservedly to the service of their Lord and Master that the places of those who have borne the heat and burden of the day may not be vacant when they are removed from works to rewards.

The doctrines of the Gospel of our Lord and Saviour Jesus Christ in all their fullness and spirituality remain to be very dear to us and we desire that through faithfulness and obedience we may show out of a good conversation our works with