

left, & have gone elsewhere to school, and of those remaining with their relatives, & can read and write, and have some knowledge of figures.

The number of each sex, tribe, age, and their attainments is as follows, viz:—No. of males, 24; females, 32; between the age of 15 and 18, 5; between 12 and 15, 13; between 9 and 12, 14; and between 6 and 9, 15; Forty-three of the number are Shawnees, four Wyandotts, four Delawares, two Stockbridges, two Muncies, and one Omahas. Eighteen read in the Fourth Reader, and write a legible hand, and study arithmetic and geography; 9 read in Second Reader, and write, 9 read in the First Reader; 13 spell easy lessons; 8 learn the alphabet; and 19 are yet unacquainted with the English language.

A First-day School has been regularly kept up during the year, and a meeting for religious instruction has been held in the evening of the same day, at which, was read some striking memoirs of pious persons, and some prominent features in the Christian Religion adverted to; 25 of the children recite Scripture lessons. The Meeting for Worship has been kept up, and the Queries answered which were read at a Meeting for Worship, held the 10th of the Seventh month last, when several of the Indians were present. From the following statement of the Committee appointed to settle with the Treasurer, there appears to be a balance of \$310.37 cts. on hand after paying all the liabilities against the Establishment.

Report.

On examining the accounts of the Treasurer, we find the Receipts and Expenditures have been as follows:—viz:—

Receipts.

Balance in the Treasury on settlement, 8th Month 10th, 1850.	\$884.34
Received from Friends of Baltimore Yearly Meeting,	100.00
" " " " " " " " " "	30.75
" " " " " " " " " "	30.00
" " " " " " " " " "	17.21
" " " " " " " " " "	1348.49
Assessments of 1850	327.99
	735.62
Total amount of Receipts,	\$2,475.31

Expenditures.

Paid out to sundry persons for the use of the Committee, as per receipts and orders exhibited,	\$1,155.17
One counterfeit \$10 Bill,	10.00
Balance in the Treasury 8th Month, 1851,	1,309.64
	\$2,475.31

The indebtedness of the Committee, appears to be as follows:

To the Estate of Elizabeth Wills, as heretofore reported, . . .	\$271.36
Arrears of Indian Children,	226.94
Persons that have been and are now employed at the Establishment,	500.00
Total indebtedness	\$1098.27

Eighth Month, 8th, 1851.

Considerable help has heretofore been sustained for the want of a barn to deposit the grain in, after it has been raised on the farm; and this fact having been communicated to Friends of New England Yearly Meeting by our late Superintendent, they entered into sympathy with us, and generously raised and forwarded to him \$302, with directions to have it applied to the building of a good barn; and our friends of Ohio, at last Yearly Meeting, directed \$100 to be raised for that purpose, & we propose that our Yearly Meeting raise \$800 for the same purpose, that a suitable barn may be built during the next Summer. We also propose that One Thousand Dollars be raised to pay the current expenses of the Establishment the ensuing year.

We propose that One Hundred Dollars be raised the present year, as our proportion, towards the support of the Institution. Baltimore, 10th Month 20th, 1851. Francis H. King, Clerk.

Then adjourned to 3 o'clock tomorrow afternoon.

23rd of the Month and 8th of the week.

At the time appointed, Friends met.

The Committee named at a previous sitting, to prepare an Essay of an endorsement to be placed upon the certificates and minutes of Minutes and others in attendance, produced one which was read and approved, and the Clerks are directed to endorse them accordingly. The Committee to have the London General Epistle reprinted, reported that the service had been attended to. The Representatives are directed to take charge of their respective proportions. The Committee to prepare Essays of Epistles to the Yearly Meetings of London, Dublin, and those on this Continent, produced them; they were read and approved and the Clerk is directed to transcribe, sign, and forward them. And now, that we are about to separate, we desire to commemorate the goodness of the Lord, in that he has been graciously pleased, from sitting to sitting, to make himself known unto us by the breaking of bread; and notwithstanding our many weaknesses and shortcomings, to enable us to transcend the imper-