

of the meeting; and in order that the interesting and truly valuable counsel contained therein, may be diffused among our members, Joseph King, jr. and Thomas R. Manning, are appointed to have 500 copies thereof re-printed for distribution, and call on the Treasurer for the expense incurred.

The Representatives are directed to confer together at the close of this sitting, and agree on two Friends to serve the Meeting as Clerk and Assistant-Clerk the present year; also to name two Friends to act as messengers to members' Meeting, and report at the opening of next sitting.

There adjourned to 3 o'clock this afternoon.

According to adjournment Friends met.

Bartholomew C. Gunstman, on behalf of the Representatives, reported that they had conferred together and had agreed to propose Hugh Balderton to serve this meeting as Clerk; and Bend Valentine as Assistant-Clerk - also William J. Thomas and Samuel Washington, as messengers to members' Meeting, which is approved; and they are appointed to the service.

Francis S. King, on behalf of the Committee, continued last year to revise and recede the Minutes of the Meeting, reported that the service had been attended to. They are continued to revise and recede the Minutes of the present year, and report to next Yearly Meeting.

The following named friends are appointed to examine and settle the Treasurer's account, report the state of the stock and the sum necessary to be raised the ensuing year, viz: Richard W. Jarnes, Miles White, Joseph Ballance, Gideon C. Smith, John Rugh, Joseph Sandy, George Valentine, William J. Thomas, and John Lane.

Accompanying the Epistle from the Yearly Meeting of Friends, held in London, was a copy of a memorial presented by this Meeting for Sufferings to the Queen of Great Britain, on the subject of the Slave Trade and Slavery, which being read is referred to the notice of our meeting for Sufferings.

And there adjourned to 10 o'clock tomorrow morning.

23^d of the month and 3^d of the week.

According to adjournment Friends assembled.

The Friend's were read and the answers brought up in the Reports from our subordinate Meetings, from which the following summary answers were collected as nearly as possible

ling our present state. Whilst thus engaged in the consideration of the state of Society within our limits, the Meeting was introduced into exercise and concern on account of the deficiencies still apparent amongst us; particularly in regard to the continued neglect of many of our members, in the performance of the important duty, of duly attending all our Meetings for worship and discipline, and for the prevalence and increase of that love which becomes our Christian profession. On which account counsel was feelingly imparted to the end that our members might be awakened to united concern and care in these important particulars.

1st Ans. All our meetings for worship and discipline have been held, except as stated by our report that several of the ^{particular} ~~particular~~ meetings have at times failed to be held. These on first-day morning are generally well attended, but in the afternoon and middle of the week many of our members are deficient in their attendance. Unbecoming behaviour is generally avoided - our report noticed some instances of drowsiness and sleeping, and the bene of meeting is much obscured.

2^d Ans. Friends generally maintain true harmony each other becoming our Christian profession, calumniating and detraction are discouraged and where differences arise endeavours are used to end them.

3^d Ans.

Most Friends endeavor by example and precept to educate their children and those under their care in plainness of speech, deportment and apparel - to guard them against reading pernicious books, and from the corrupt communication of the world - We believe the frequent reading of the Holy Scriptures is encouraged amongst us. A more guarded care in relation to dress and address, and in reading pernicious books in some cases would be desirable.

4th Ans.

The testimony against distilled spirituous liquors appears to be generally maintained, frequenting taverns and attending places of dissipation we believe is avoided, and moderation and temperance are generally observed.

5th Ans.

The morality of the press are inspected, and when occasion requiring relief is afforded.

6th Ans.

The testimony against a hostile ministry is generally maintained, except that some of our members