

The following named Friends are appointed to examine and settle the Treasurer's accounts, report the state of the stock, and the sum necessary in their judgment to be raised the ensuing year, and report to a future sitting, viz: William Proctor, John Pugh, Samuel Carey, William Waring, John Sharp, Joseph Balance, George Valentine, William S. Thomas and James Magrath.

John P. Balderston, on behalf of the Committee to correct and record the minutes of last Yearly Meeting, reported that the services had been complied with. They were continued, with the addition of Francis T. King, to correct and record the minutes of the present year, and report to next Yearly Meeting.

The meeting being informed that a vacancy has occurred in its representation in the meeting for sufferings occasioned by the decease of our friend Joseph Balance — John P. Balderston, John Griffith, Samuel Worthington, William Waring, James Magrath and William S. Thomas, were appointed to confer together, and nominate to a future sitting a Friend to fill said vacancy.

The minutes of the meeting for sufferings, for the last year, were produced, read and approved.

Then adjourned to 10 o'clock to-morrow morning.

27th of the month and 3^d of the week.

According to adjournment, Friends met.

The meeting having been engaged in the consideration of the state of Society within our limits, as exhibited in the answers to the queries, as brought up in the reports from the Quarterly Meetings, and having proceeded through the queries and answers, the following summary answers were collected from those now received as nearly representing the present state of the meeting.

1st Answer — All our meetings for worship & discipline have been held, those on first-day mornings are generally well attended, but there is a neglect on the part of some in the attendance of other meetings; unbecoming behavior therein is mostly avoided — one report states some instances of sleeping. The hour of meeting nearly observed.

2nd Answer — Friends generally maintain love towards each other becoming our Christian profession, talebearing and detraction are discouraged and when differences arise endeavours are used to end them.

3^d Answer — Most Friends endeavor by example and precept to educate their children and those under their care in plainness of speech,

deportment and apparel; to guard them against reading pernicious Books and from the corrupt conversation of the world; and we believe they are encouraged frequently to read the Holy Scriptures. There are nevertheless many departures among us from the simplicity of our profession in dress and address.

4th Answer — Our testimony against distilled spiritous Liquors appears to be maintained, frequenting Taverns and attending places of diversion are mostly avoided and moderation and temperance are generally observed.

5th Answer — The necessities of the poor are inspected and when occasion requires relief is afforded.

6th Answer — As far as appears our testimony against a hiring Ministry, Oaths, Military Services, clandestine Trade, Prize Bonds and Lotteries is maintained.

7th Answer — We believe Friends generally are careful to live within the bounds of their circumstances and to avoid involving themselves in business beyond their ability to manage, and as far as appears they are just in their dealings and punctual in complying with their engagements.

8th Answer — Our testimony against Slavery appears to be maintained with one exception. Those of the African race in Friends' families we believe are suitably provided for, and some care taken to instruct them in useful learning.

9th Answer — Endeavours are generally used to deal with offenders seasonably and impartially, and to convince to those who will not be reclaimed the spirit of meekness and love before they are disowned. In two of the reports some exception is made in reference to those who have gone off in the separation.

10th Answer — None.

11th Answer — A preparative and week-day meeting for worship has been established at Cummerville in Clearfield Co. Pa. (a branch of our centre monthly meeting) since our last Yearly Meeting.

12th Answer — Some Friends are careful to place their children for tuition under the charge of teachers who are members of our religious Society; but it is believed that more care in this respect would be advisable.

Under renewed feelings of tender and affectionate solicitude for the spiritual encouragement and strength of our dear absent brethren, and the building of them up in the most holy faith, it was after a time of mighty deliberation, concluded to appoint the following named Friends to prepare and produce to a future sitting of the