

has been taken. Abuse coming behaviour therein generally avoided and the hour of meeting nearly observed by most friends.

2nd Friends generally maintain love towards each other becoming our christian profession: Tale bearing and detraction are discouraged and when differences appear endeavours are used to end them.

3rd Many Friends endeavour by example and precept to educate their children and those under their care, in plainness of speech, deportment and apparel, to guard them against reading pernicious books and from the corrupt conversation of the world, and to encourage them frequently to read the Holy Scriptures, but we believe more care in these respects would be profitable.

4th Our testimony against distilled spirituous liquors appears to be generally maintained; frequented taverns and attending places of diversion mostly avoided and moderation and temperance generally observed.

5th The necessities of the poor are inspected and when occasion requires relief is afforded. The other requisitions of this query we believe are complied with.

6th Our testimony against an hiring ministry, or the military services, clandestine trade, prize goods and lotteries appear to be maintained.

7th Most friends appear careful to live within the bounds of their circumstances, and with a few exceptions to avoid involving themselves in business beyond their ability to manage, to be just in their dealings and punctual in complying with their engagements: when deficiencies have appeared in these respects, some care has been extended.

8th Friends appear careful to bear a testimony against Slavery, those of the African race under their direction, we believe are suitably provided for, and some care is taken to instruct them in useful learning.

9th Endeavours are used to deal with offenders as quakers: one report says those who have gone off in the separation, and says "to them but little care has been extended."

10th & 11th Saw.

12th We believe friends are mostly careful as far as practicable to comply with the requisitions of this query.

Then adjourned to 3 o'clock this afternoon.

Pursuant to adjournment friends assembled.

The minutes of the Meeting for Sufferings were produced, read and approved.

Then adjourned to 11 o'clock to morrow morning.

1st of the 11th month & fourth of the week.

Friends again assembled.

The Committee on Indian Concerns produced the following report which was satisfactory to the meeting, and the committee was desired to continue their attention to the interesting concern and report to the meeting next year. They were also directed to forward a copy of their report to the Committees appointed by other Yearly Meetings on the Subject of the Christian instruction and civilization of the Indian Natives of this country.

To the Yearly Meeting now sitting:

The Committee on Indian Concerns: Report;

That since our last yearly Meeting very important movements have been effected in relation to the interesting concern of the Civilization and Christian Instruction of the Shawnee Indians.

The Committee appointed on this Subject by Indiana Yearly Meeting, and who have hitherto in conjunction with a similar one of Ohio Yearly Meeting, cooperated with us in this benevolent undertaking, have been industriously engaged during the present year in its prosecution.

By a Report from them we learn, that early in the last Spring, having received intelligence that the Donation of St. Luke of Ireland, had been collected by their agent at Cincinnati, they proceeded to purchase household and kitchen furniture, farming utensils, and a quantity of provisions &c in order to enable them to carry into execution the plan of operations as agreed upon by the three several Committees just mentioned. They employed Moses Pearson and his wife (two Friends) as Superintendents of the intended establishment for two years at \$500 per annum, and a young woman (also a Friend) to assist them in their duties at 100 \$ per annum, all of whom proceeded to their place of destination. They were quickly followed by a deputation from the Committee of Indiana Yearly Meeting, who, on reaching the Shawnee Settlement, ascertained that the Superintendent and his companions had arrived there about five days previous, and had already purchased about five acres of corn (we presume of some of the Indians) and were now busily occupied in cleaning it out. Elias Herby, a young man, was engaged by this Dep-