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the queries and answers the following summary answers were collected from those now received from the quarters viz
First: all our meetings for worship & Discipline have been held with the exception of one for worship noted in one of the Reports as omitted in consequence of indisposition and generally attended by most of our members on first-day mornings. The report mentions that afternoon & week-day meetings continue to be neglected by some. Unbecoming behaviour therein mostly avoided and the hour of Meeting generally observed.

Second: Friends appear to be generally careful to maintain love towards each other becoming our Christian profession. Tale bearing & detraction are discouraged and when differences appear endeavours are used to end them.

Third: We believe friends are generally careful by example & precept to educate their children & then under their care in plainness of speech deportment & apparel to guard them against reading pernicious books & from the corrupt conversation of the world and they are encouraged frequently to read the Holy Scriptures. Deficiencies in these respects are nevertheless admitted and a more general attention to plainness of speech deportment & apparel is acknowledged to be desirable.

Fourth: Our testimony against distilled spirituous liquors (with the exception of some deficiency in time of Harvest noted in one of the reports) appears to be generally maintained; frequent taverns & places of diversions are mostly avoided & moderation & temperance generally observed.

Fifth: The necessities of the poor & the circumstances of those likely to require aid are inspected & when it is apprehended occasion requires relief is afforded & the further requisitions of this query are attended to when needed.

Sixth: Our testimony against a heretical Ministry, Oaths, Military services, Clerical tithes & Trade Prizes & Groceries appears to be generally maintained.

Seventh: We believe friends are generally careful to live within the bounds of their circumstances & to avoid involving themselves in borrowings beyond their abilities to manage to be just in their dealings & punctual in complying with their engagements, though exceptions in most of these particulars are noted in one of the Reports which are stated to be under care.

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Eighth: Friends appear careful to bear a testimony against Slavery than of the African race in families are suitably provided for & some care is taken to instruct them in useful learning.

Ninth: Endeavours are used to deal with offenders seasonably & impartially & to convince to them who will not be reclaimed the spirit of meekness & love before they are disowned but one report mentions an exception in relation to them who have joined in the Separation.

Tenth: Gerrard Hopkins a minister & member of Baltimore particular & monthly meeting for the Eastern & Western District, deceased the 27th of the 3rd month last in the 65th year of his age.

Rachel Hough an Elder & member of Baltimore monthly & Preparative meeting for the Eastern & Western District, deceased the 4th of the 4th month last in the year of her age. Martha Haskins an Elder & member of Hopewell monthly meeting deceased the day of the 5th month last in the year of her age.

It was Jannet an Elder & member of Hopewell monthly meeting deceased the 26th of the 5th month last aged about 86 years & 6 months.

Eleventh: None.

Twelfth: Friends are generally careful as far as practicable to place their children for tuition under the care of Teachers in membership with us. One report mentions that with two or three exceptions there are no schools within their limits taught by Teachers in membership and it is feared that in many instances their children are under the tuition of those who are not members of our religious Society.

During the sitting then occupied the meeting was favoured to experience a precious evidence of the nearness of the spirit of our blessed Lord & under the quiet covering thereof to receive much instrumental Counsel & encouragement in the way of duty. The diligent attendance of our religious meetings both on first & week-day was felt to be a duty of the highest importance incumbent upon every one to perform & the neglect of it was believed to be a sorrowful proof of the want of that living faith in Christ which as it is sought after & clearly followed leads us to the place set apart for divine worship there to "present [ourselves] as living sacrifices Holy, acceptable unto God." It was considered to be a matter of solemn moment that friends should keep themselves so disentangled from the world as that they might be always ready.