

and for the welfare of the Body at large. Whilst the whole of our religious testimonies were presented to the consideration of the Meeting and their importance felt, a particular concern was manifested in regard to that branch of our christian duty, which leads to a diligent attendance of our religious Meetings. It was believed to be a duty of the first moment and one so excellent in its effects, that a right fulfilment of it would not only be supporting the Saviour's cause by a good example, but be found to assist in no small degree in promoting our spiritual growth and increasing our strength to remove many of the deficiencies that are still apparent amongst us.

The benefit of silent waiting and the advantage of a reverential dependence on the Lord in our assemblies, was instructively opened; and the great necessity of keeping ~~our~~ ^{our} hearts from being too much engrossed in temporal things, in order that this ^{sacred} duty might be consolingly performed, was shown in the language of tenderness and Gospel Love. It was believed to be a matter of precious moment, that we should all be engaged to "lay aside every weight and the sin which doth so easily beset us and to run with patience the race that is set before us, looking unto Jesus the Author and Finisher of our Faith, who for the joy that was set before him, endured the cross, despising the shame and is set down at the right hand of the throne of God."

The preciousness of maintaining Gospel love, one towards another and the increase of it amongst us was felt to be a subject of the most interesting nature; and the happiness to be derived from living under its benign influence was set forth in a comforting and edifying manner. It was believed that the prevalence and spread of this heavenly virtue, would go to inspire us with a solid confidence that we are not following cunningly devised fables, but living and eternal substance.

We affectionately desire that our dear Friends who live in lonely and remote situations, with but few Companions around them who profess the Truth with us, may be strengthened under a consideration of the comforting declaration of Christ "that where two or three are gathered together in my name, there am I in the midst of them." We feelingly sympathize with our Beloved Brethren of this class, with tender desires for their encouragement in well doing, believing that if they are sufficiently faithful, the language of the dear Redeemer will be applicable to them. "Fear not little flock for it is your Father's good pleasure to give you the Kingdom."

Having to believe that the sitting occupied in these exercises was mercifully owned by the Blessed Head of the Church, who was pleased to afford us of his all sufficient power, under feelings of reverent gratitude for the favour, we commend all our dear Friends to God, and to the Word of his Grace, which is able to build us up and to give (us) an inheritance among all them that are sanctified."

The Committee on the Treasurer's accounts made the following Report, which was approved and Quarterly

Meetings are directed to raise the sum therein mentioned and forward it to the Meeting next year.

To the yearly Meeting now sitting.

We have examined the Treasurer's accounts, which we find correct, and the balance in his hands to be Two Hundred and Eight dollars; the quotas from the Quarterly Meetings being paid in. We propose the sum of One hundred Dollars to be raised for the ensuing year.

Signed on behalf of the Committee

10 mo 30. 1833.

Joseph Smedley
John Bukkiah.

The Committee appointed at a former sitting, to nominate some suitable Friends to attend the next yearly Meeting of Friends to be held in Virginia, Reported, that they had agreed to offer the names of Samuel Worthington, David Griscom, Thomas Scott, William Proctor, Isaac Brooks, and Amos Sands for that service, which was united with by the Meeting, and they were accordingly appointed, to be in connection with a similar committee of Women Friends. The Clerk was directed to furnish them with a copy of this minute.

The friends appointed to have 750 Copies of the General Epistle from the Yearly Meeting of Friends held in London printed - Reported, that the service had been attended to. The representatives are directed to take charge of the quotas for their respective quarters.

Then adjourned to 10 o'clock to morrow morning.

First of the 11 Month and 6th of the Week.

According to adjournment the meeting assembled.

Essays of Epistles to the Yearly Meetings of Friends held in London, Dublin, and to those on this continent were now produced by the Committee appointed for that purpose at a former sitting; they were read and considered, and with some corrections approved. The Clerk was directed to transcribe, sign and forward them.

Having through the several sittings of this Meeting, been mercifully favoured to experience a degree of the overshadowing of