

might be more and more alive
in the truth.

^{During} the last sixty five years of his
life we are not aware that he ever
permitted his worldly business how-
ever urgent to keep him from mee-
tings and he left this impressive tes-
timony with his friends - That while
any of them allowed the cares of this
world so to engross them as to prevent
them attending week day meetings
he believed they would not experi-
ence advancement in the work of
regeneration. It was his practice
at times to retire to some seques-
tered spot & there pour out his
soul in supplication to the Most
High, for the preservation of him-
self and family in the ever blessed
truth, his heart being frequently
enlarged and drawn out in love
and living desires for the welfare
of the whole human family.

This natural disposition was

quick and imitable, but through
the sanctifying operation of the
spirit of truth he was favoured
to witness it brought into subjec-
tion. Being leavened into a sweet
and tender frame of mind, he was
even tempered and affectionate
in his family. He often endeav-
oured to impress upon their minds
the importance of being prepared
for their final change, saying
"the old must go, but the young
may go: time to us is very uncer-
tain and we shall be left with-
out excuse: in health is the time
to prepare for death and the soon-
er we begin the easier will be
the work for us: It is dangerous
to put off, saying to the heavenly
messenger go thy way for this time
when I have a more convenient
season I will call for thee". We
know not that another day
may be ours: Oh! that you may