

be spared, but that the designs of the Almighty respecting her might be accomplished. In a season of deep exercise she prayed, "O Lord, touch my lips with a live coal from thy holy altar, that I may speak of thee; if thou hast any thing for me to do, be pleased to manifest it. I have loved thy law: thou hast followed me all my life long, what shall I render unto thee for thy mercies? - I thank thee that thou hast opened my mouth to speak of thy wonderful works and deliverances." -

At another time, "Thanksgiving and praise, honour and high renown be unto thee, O Father, who art worthy of all: I render thee thanks for this affliction: though the suffering has been great, thou knowest that I have not murmured; grant-

me one of the lowest mansions in thy Kingdom if I be found worthy."

Under an humbling sense of the necessity of a close attention to divine directions, she said, "Oh! what an excellent thing it is to wait for the Lord, to know when he is pleased to open, and when to withhold the spring of life; he is a God of order and not of confusion; and that which he does not put forth, will not profit the people. - I have had a view of the beautiful order that was established among his people formerly, in their journeying; they had a pillar of cloud to direct them by day, and a pillar of fire by night; and when the cloud abode upon the tabernacle, they journeyed not, but when the cloud was taken up they journeyed. - Oh! may we be willing, when the cloud rests upon the tabernacle, to remain within our tents."