

1878

Second

Love, as becomes our Christian profession, appears to be generally maintained. Tale-bearing and detraction are discouraged, when differences arise, endeavors are used to end them.

Third

Many Friends endeavor by example and precept to educate their children and those under their care in plainness of speech, deportment and apparel, and most Friends are concerned to guard them from pernicious reading and corrupt conversation, and encourage them to read the Holy Scriptures. Two of the reports acknowledge that more care in respect to these important particulars would be desirable.

Fourth

Our testimony against intoxicating liquors appears to be generally maintained. The unnecessary frequenting of taverns is mostly avoided. Not so clear of attending places of diversion. Moderation and temperance are generally observed. One report makes an exception, that ten or more of their members within the limits of Baltimore Monthly meeting have taken out Liquor Dealers Licenses and are engaged in the traffic in connection with their other business.

Fifth

The necessities of the Poor have been inspected and relieved and care taken to provide for the school education of their children.

Sixth

Our testimony against a hireling ministry, Catw. Military services, clandestine trade, prize goods and lotteries, appears to be generally maintained.

Seventh

Most Friends are careful to live within the bounds of their circumstances, and to avoid involving themselves in business beyond their ability to manage: are generally just in their dealings, and endeavor to be punctual in complying with their engagements. Where any give reasonable grounds for fear in these respects, care has been extended.

Answers
to
Queries
Continued

1878

Eighth

Our testimony against oppression in its various forms appears to be generally maintained. Children in Friends' families are provided for and instructed in useful learning. One report expresses a concern that more care should be observed to prevent cruelty to children; also cruelty to animals.

Ninth

Care is mostly taken to deal with offenders in accordance with the Discipline, and to evince to those who will not be reclaimed, the spirit of meekness and love before they are disowned.

Tenth

Bartlett Haviland, an Elder and member of Horrest Particular and Little Falls Monthly Meeting departed this life on the 13th day of the Eighth month 1877, in the 62d. year of his age.

Answers
to
Queries
Continued

Benjamin Hallowell, an approved Minister and member of Sandy Spring Particular and Monthly meeting departed this life the 4th day of the ninth month 1877, in the 49th year of his age.

Lydia Jefferis, an Elder and member of Western District Particular and Baltimore Monthly meeting, departed this life the 14th day of the ninth month 1877, in the 91st year of her age.

Mary D. Johns, an Elder and member of Bush Creek Particular and Pipe Creek Monthly meeting, departed this life the 29th day of the first month 1878, in the 46th year of her age.

Elijah Wright, an Elder and member of Monallan Particular and Monthly meeting, departed this life the 8th day of Second month 1878, in the 65th year of his age.

Anna Roberts, an Elder and member of Woodlawn Particular and Alexandria Monthly meeting, departed this life the 3rd day of the 3d month 1878, in the 91st year of her age.

Lydia B. Taylor, an Elder and member of Goose Creek Particular and monthly meeting, departed this life the 20th day of the fifth month 1878, in the 76th year of her age.