

Third Day Afternoon

Pursuant to adjournment, Friends assembled.

Having proceeded as far as the Sixth Query, with the accompanying answers, during the consideration of which, we were favored with the coming of charity and love, the meeting adjourned to 3 o'clock to-morrow afternoon.

Fourth Day Afternoon

Friends assembled near the time adjourned to.

Rhoda C. Lamb paid to our Meeting an acceptable visit at this time.

The remaining Queries, with their answers, were read, and the following summary was approved, as comprising the substance of those received from our Quarterly Meetings:

First

All our meetings have been held except four within the limits of Haverington Quarter; one within the limits of Fairfax Quarter and ten within the limits of Nottingham Quarter. Those held on First Day meetings generally well attended; at other times neglected by many of our members. Unbecoming behavior generally avoided and the hour of meeting nearly observed.

Second

Friends generally appear to maintain love towards each other becoming our Christian profession, and to discourage late coming and detraction. When differences arise, care is mostly taken to end them.

Third

Most Friends endeavor by example and precept to educate their children, and those under their care, in plainness of speech, deportment and apparel. To guard them against pernicious reading and corrupt conversation, and to encourage their reading the Holy Scriptures. But more care in these important concerns would be profitable.

Fourth

Our testimony against intoxicating drinks appears to be generally maintained and frequenting of taverns avoided. Not entirely clear of attending places of diversion. Moderation and temperance generally observed.

Fifth

Care is mostly taken to inspect and relieve the necessities of those in need, and to provide for the education of their children.

Sixth

Friends generally appear to maintain a testimony against a hawking ministry, oaths, military services, clandestine trade, prize goods and lotteries.

Seventh

Friends are generally careful to live within the bounds of their circumstances, to avoid involving themselves in business beyond their ability to manage, are mostly just in their dealings and punctual in complying with their engagements, and when any have given reasonable grounds for fear in these respects, care has been extended.

Eighth

Friends are ^{generally} careful to bear a testimony against all forms of oppression. Children in Friends' families are provided for and care taken to instruct them in useful learning.

Ninth

Care is mostly taken to deal with offenders in the spirit of meekness recommended, and to win to those who will not be reclaimed, the spirit of meekness and love before they are disowned.

Tenth

Calio. E. Way, a Minister and Member of Centre Particular Monthly Meeting, departed this life the 6th day of the Tenth month 1876, in the 45th year of his age.

Rebecca Turner, an Elder and member of Western District Particular Monthly Meeting, departed this life.