

1875. *Warrenton*
 Wm. H. Jarman,
 Shephard Wood,
 Josiah Trust.

Nottingham
 Thomas P. King,
 David Pule,
 Wm. E. Pustons.

Centre
 Miam Blackburn,
 Nathan Moore,
 Jason Blackburn.

A Memorial of Sandy Spring Monthly Meeting concerning our deceased Friend, Mary B. Brooks, read in Baltimore Quarterly Meeting, was received from the Representative Committee, read in and approved by this Meeting, and handed to the Clerk of Women's Meeting.

Then adjourned to 10 o'clock to-morrow morning.

Third Day Morning
 26th of the month and 3rd of the year.
 Pursuant to adjournment, Friends assembled.

The Meeting entered upon the consideration of the State of Society, as brought before us by the reading of the Quies and the answers to them from our Quarterly Meetings, as far as the Third, inclusive. During the solemn quiet which prevailed much profitable counsel was given forth, encouraging to greater faithfulness in maintaining the important requirements of these Quies.

Then adjourned to 3 o'clock this afternoon.

Third Day Afternoon
 Friends assembled near the time adjourned to.

The consideration of the State of Society was resumed, and proceeded with as far as the Fifth Quies, inclusive, under a covering of much solemnity. Impressive exhortations and salutary counsel were presented for our encouragement in maintaining the integrity of our profession in relation to the important subjects contained in the Quies under consideration.

1875. A Memorial of Sandy Spring Monthly Meeting, and read in Baltimore Quarterly Meeting, concerning our deceased Friend, Margaret C. Hallonell, was received from the Representative Committee, and read in and approved by this Meeting, and handed to the Clerk of Women's Meeting.

Ten o'clock tomorrow morning being the usual time of holding our Public Meetings for Divine Worship, this Meeting adjourned to 3 o'clock in the afternoon.

Fourth Day, Afternoon

Near the time adjourned to, Friends assembled. The remaining Quies with their answers were read, and the following Summary was approved as nearly comprising the substance of those received from our Quarterly Meetings, viz:

First

Our Meetings for Worship and Discipline have all been attended, except the Meetings for Worship on First Day evenings in Baltimore, which were suspended during the Seventh and Eighth Months - two within the limits of Warrenton Quarter, and one within the limits of Nottingham Quarter. They have been attended on First Days by Friends generally. Those held near the middle of the week, and for Discipline, are much neglected. Unbecoming behavior, when assembled is mostly avoided, and the hour of meeting nearly observed by most Friends.

Second

Friends generally appear to maintain love towards each other, becoming our Christian profession. Falsely having, and detraction are generally discouraged, and endeavours are mostly used to end differences when they appear.

Third

Some Friends are desirous by example and precept to educate their children, and those under their care in plainness of speech, deportment and apparel, to guard them against reading pernicious books and from corrupt conversation, and to encourage them to read the Holy Scriptures. But a more general concern and care in these important particulars, it is acknowledged, would be profitable.