

Names of Monthly Meetings	No. of Families	Male adults	Female adults	Male Minors	Female Minors	Total
Hopwell	54	52	79	19	27	177
Fairfax	38	43	63	25	13	144
Goos Creek	82	107	124	49	49	329
Alexandria	80	72	53	21	23	170
Total for Fairfax Quarter	254	269	319	114	112	814
Nottingham	92	117	118	53	39	327
Little Britain	163	140	174	65	78	457
Deer Creek	82	82	70	40	35	228
Total for Nottingham Quarter	337	340	362	158	152	1012
Swinnings Creek	51	24	23	13	16	76
Centro West	41	38	39	33	24	134
West Branch	51	69	56	37	26	188
Total for Centro Quarter	123	131	118	83	66	398
Sanis Cove	48	56	58	39	24	177
Wapenonook	67	57	76	40	18	188
Marietta	99	15	25	9	11	59
Total for Sanis Cove Quarter	124	128	159	88	53	428
Total for the Yearly Meeting	1301	1362	1604	675	588	4228

A memorial of Nottingham Monthly Meeting, approved by Nottingham Quarterly Meeting for our deceased friend Naomi B. Benson, was received from the Meeting for sufferings, and now read and approved, and directed to be returned to that Meeting for recording. The Clerk was directed to send a copy of it annexed to our printed Extracts.

Then adjourned to 3 o'clock to-morrow afternoon.

Second of the Month and Month of the Month. The Meeting gathered near the time adjourned to, and resumed the consideration of the State of Society, and proceeded through the remaining Queries and answers.

A comforting evidence of Divine Favor, pursued over the Meeting, and much earnest exhortation was given forth, encouraging exhortation and giving forth to a more faithful performance of all our religious duties.

The following summary was adopted, as nearly comprising the substance of the answers received from our several Quarterly Meetings.

Answers to the Queries.

First

All our Meetings for Worship and Discipline, have been held, except one within the limits of Baltimore Quarterly Meeting; four within the limits of Nottingham Quarter, which was prevented by inclement weather and the Mid-Winter Meetings in the same Quarter, during the first half of the past year. Since which they have been regularly held, and one within the limits of Centro Quarter. They have been generally attended on Friday mornings by most of our members. Those held in the afternoon and evening of that day, near the middle of the week, and for Discipline, continue to be neglected by many. Unbecoming behavior therein mostly arises, and the hour of Meeting nearly obscured by most Friends.

Second.

Friends generally appear to maintain low temperance each other as becomes our Christian profession. Solibearing and attraction are mostly discouraged; and when differences arise, care is taken to end them.

Third.

Some Friends endeavor by example and precept, to educate their children and those under their care, in plainness of speech, deportment, and apparel, to guard them against pernicious reading, and corrupt communications; and encourage them to read the Holy Scriptures; but most of the Reports admit that more care is required to these important subjects — would be profitable.

Fourth.

Our testimony against distilled spirituous liquors, appears to be generally maintained, agreeably to our Discipline. Frequenting taverns, and attending places of diversion notwithstanding. One report makes an abatement in regard to attending places of diversion. Mostly careful to observe moderation and temperance.

Fifth.

The necessities of the poor, and the circumstances of those requiring aid have been inspected and ascertained. They are aided and assisted in such employments as they appear capable of, and the school education of their children is provided for.

Sixth.

Friends generally appear to maintain our testimony against a soldiering ministry, either military services, clerical or business, and betting. With regard to military services our Report makes an abatement.

Seventh.

Friends appear to be generally careful to live within the means of their circumstances, and to avoid involving themselves in business beyond