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The same Committee was also directed to endeavor to embody some of the exercises of the Meeting, in a suitable manner to be inserted in our Tracts for the benefit of our absent members.

The same Representatives were directed to confer together at the close of this sitting, and bring forward at our next, the names of suitable Friends, to serve this Meeting as Clerks and Assistant Clerks.

The Meeting then adjourned to 3 O'clock this afternoon.

On assembling in the afternoon Wm. Sturges on behalf of the Representatives, reported that they had conferred together and were united in proposing Wm. Wood for Clerk, and Lewis St. Brown for Assistant Clerk; who being separately assented to by the Meeting, were united with, and they were accordingly appointed to the service for the present year.

The following is contained in the Report from Friends from Quarterly Meeting, viz:

"The subject proposing the entire equality of Women in our Book of Discipline, was again revised, and with entire unanimity, the Clerk was directed (through our report) to call the attention of the Yearly Meeting to the subject.

Which now claiming the consideration of this Meeting, may did not open to take any action thereon at this time. The Clerk was directed to give this information to that Meeting.

The following subject was brought before the Meeting in the Report from Friends from Quarterly Meeting:

"Hepworth Monthly Meeting informs that a Committee appointed to open Books for Subscription to raise funds to build a Meeting House at Centre in Winchester, have \$1022 7/6 subscribed for that purpose. The Clerk was directed to give out this information to the Yearly Meeting.

The subject claiming the attention of this Meeting, it was referred to the following Friends for their consideration, and who are directed to report their judgment to a future sitting of this Meeting viz: Gerard H. Rice, Richard L. Bentley, Isaac S. Wison, John Hillard, Joshua Russell, Jesse W. Priest, Wm. G. Sturges, Charles L. Wood, Wm. Williams, David Pyle, Joseph H. Jewett, Lewis St. Brown, Jesse Hammond, Wm. F. Fisher, Wm. J. Johnson, Thomas Aschatt and Emory G. Vancise.

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Two of the Quarterly Meetings continued the Committee last year, which they had appointed by decision of the Yearly Meeting of 1867 to endeavor to carry out its concerns in relation to the subordinate Meetings and isolated members, and the reports of these Quarterly Meetings were received, showing that this Committee has been engaged in the service as may appear, and ability felt, making that their labors have been productive of good.

The Epistles from Ohio and Indiana Yearly Meetings were read, affording us the continued evidence of an earnest concern with our distant ^(brethren) for the support of the principles and testimonies of our Society.

Then adjourned to 10 O'clock to-morrow morning.

Twenty-sixth of the month and third of the week.
Near the time adjourned to, Friends again assembled.

After an acceptable visit from two of our women Friends, the Meeting entered upon the consideration of the State of Society, as brought as brought into view by reading the answers from the subordinate Meetings, and proceeded through the first Query, during which a lively exercise prevailed, tending to increase diligence in the attendance of all our Meetings.

Then adjourned to 3 O'clock in the afternoon.

Third day afternoon, the meeting gathered near the time adjourned to.

Having resumed the consideration of the State of Society the Meeting proceeded therein through the remaining Queries and answers, under a comfortable feeling of solemnity, and quiet, during which pertinent counsel was given forth for our help and encouragement, in living out more fully the important requirements brought before us in these Queries.

The following Summary was approved, as nearly representing the State of Society, through our Yearly Meeting, viz:

First Answer.

All our Meetings for Worship and Discipline, have been held, except one within the limits of Baltimore Quarterly Meeting; three within the limits of Nottingham Quarterly Meeting; and the Mid-week Meetings at Waterson, within the limits of the same Quarterly Meeting, which have not been held during the past year. One within the limits of,