Henry T Gove
Henry S Taylor
Joel Hany
William M Way
Brad Tennis
William D Cofkins
Thomas Wilson
John Russell
John Way
Jeremiah Moore Jr

The following Friends were appointed to examine and settle the Treasurers account, propose a sum to be raised to defray the expenses of the ensuing year, and bring forward the name of a suitable Friend to serve this meeting as Treasurer viz:

Robert R Moore
Richard H Townsend
Joshua Russell
Nathan Hains
Yardly Taylor
Jonathan Seaver
Edward H Stabler
Ely Smedley
William P Fisher

Then adjourned to 10 Oclock tomorrow morning

Twenty sixth of the Month and third of the week

Having entered upon the consideration of the state of Society as exhibited by the answers to the Queries from our several Quarterly Meetings and proceeded therein as far as the third Query inclusive under a covering of precious solemnity during which much salutary council was handed forth in Gospel communication, tending to encourage to greater dedication of the heats of all to God and a closer walking with him in the daily walks of life -

Adjourned to 3 Oclock this afternoon.

In the afternoon the meeting having resumed the consideration of the state of Society and proceeded therein as far as the Seventh Query inclusive -

Adjourned to 3 Oclock tomorrow afternoon

Twenty seventh of the Month and fourth of the week.

The meeting having again resumed the consideration of the State of Society as exhibited by the Answers to the Queries from our several Quarterly Meetings and proceeded therein through the remainder of the Queries, the following summary was agreed upon, as nearly representing the state of Society throughout our borders since last year.

Summary Answers to the Queries 1858 -

First

All our meetings for worship and discipline have been held except six within the verge of Baltimore Quarter; four within the verge of Warrington Quarter, and one within the verge of Wellingham Quarter, and attended by our members generally on first day mornings. But those in the afternoons of that, near the middle of the week, and for discipline continue to be neglected by many. Unbecoming behaviour when assembled is generally avoided, and the hour of meeting nearly observed. One report states that the hour of meeting is not so well observed by all as would be desirable.

Second

Most Friends appear to maintain love towards each other becoming our Christian profession. Tale bearing and detraction are mostly discouraged, and endeavors are generally used to end differences when they appear. Two reports make an abatement in regard to full discouragement of tale-bearing and detraction.

Third

Some Friends endeavor by example and precept to educate their children and those under their charge, in plainness of speech, deportment and apparel, to guard them against reading pernicious books, and from the corrupt conversation of the world, and to encourage them frequently to read the Holy Scriptures. Yet it is acknowledged that a more general concern in these important particulars would be profitable.

Fourth

Our testimony against the use of distilled spirituous liquors appears to be generally maintained agreeably to our discipline, except one case of retailing and vending, which is under care. Friends generally avoid frequenting taverns and attending places of diversion; and moderation and temperance are mostly observed.

Fifth

The necessities of the poor are inspected, and relief afforded.

Sixth

Our testimony against a hireling ministry, oaths, military services, clandestine trade, prize goods and lotteries, appear to be generally maintained. One report states that more care in avoiding aid to a hireling ministry would be desirable.