

Reuben Haines	Jesse Cook	Joshua Russell
Thomas Nicholls	Henry J. Gover	Daniel Walker
Francis P. Smith	Jos. W. Coale	Levi K. Brown
Jesse Underwood	Jeremiah Moore	Sam Blackburn

The following friends were appointed to examine and settle the Treasurer's account, propose a sum to be raised to defray the expenses of the ensuing year, and to bring forward the name of a suitable friend for Treasurer to this meeting viz;

Daniel Pope	Richard H. Townsend	Cyrus Greest
Reuben Haines	Yardley Taylor	Jonathan Leaver
Jos. I. Husband	Joseph Jewell	Nathan Hammond
	Wm Underwood	

Then adjourned to 10 O'clk tomorrow morning.

27th of the Mo. and 3^d of the week.

A report was now received from Fairfax Quarterly Meeting which was read, and upon the names of the Representatives being called, they all answered thereto. They are as follows viz;

Daniel Walker	Bernard Taylor
Thomas Wright	Elisha Sanney
Samuel L. Ridgdon	Benjamin Birdsall Jr.
Joseph Branson	Isaac Nicholls
Nathan Walker	Henry Sanney
William B. Steer	Benjamin Hallowell
James M. Walker	Chalkley Gillingham
Henry J. Gover	Jonathan Leaver

The meeting having entered upon the consideration of the State of Society as exhibited by the answers to the Queries from our several Quarterly Meetings, and proceeded therein as far as the 3^d Query inclusive, under a covering of precious solemnity, during which we were favored with a sweet and instructive flow of Gospel communication, encouraging and strengthening to all and feelingly inviting the young to "choose the Lord for their portion, and the God of Israel for the lot of their inheritance".

Adjourned to 3 O'clock in the afternoon.

The meeting in the afternoon, having resumed the consideration of the State of Society, and proceeded through the remaining Queries with their answers, the following summary was agreed upon, as nearly representing the State of Society throughout our borders since last year viz;

Summary answers to the Queries 1857

First: All our meetings for worship and discipline have been held, excepting fourteen within the verge of Baltimore Quarter, three within that of Warrington, two within that of Nottingham, and one within that of Centre, several of which were prevented from being held by the inclemency of the weather.

Meetings held on first day mornings appear to have been attended generally by most of our members. Those in the afternoon of that day, and near the middle of the week, continue to be much neglected by some. Unbecoming behaviour therein is mostly avoided, and the hour of meeting nearly observed.

Second: Love, becoming our Christian profession, appears to be generally maintained. Tale-bearing and detraction are mostly discouraged, and endeavors are used to end differences when they appear, but one report expresses a fear that love is not maintained among them as becomes our Christian profession, and that tale-bearing and detraction are not discouraged with such effect as would be desirable.

Third: Some friends endeavor by example and precept, to educate their children, and those under their care, in plainness of speech deportment and apparel, to guard them against reading pernicious books, and from the corrupt conversation of the world and to encourage them frequently to read the Holy Scriptures. Yet it is acknowledged that a more general care in these important respects would be profitable.

Fourth: Our testimony against the unnecessary use of distilled spirituous liquors appears to be generally maintained. Frequenting Taverns and attending places of diversion, mostly avoided, and moderation and temperance are generally observed. One report states that attending places of diversion is not sufficiently guarded against by some of their members.

Fifth: The necessities of the poor appear to be inspected and relief afforded, and endeavors are used to comply with the other particulars mentioned in this Query.