

To the Yearly Meeting, now sitting -  
The Committee to the care of the pasture Sect. Report -  
that it remains in the same situation a last year, having  
been rented at rate of one hundred and twenty-five dollars  
per year, and taking care of and feeding the horses at his  
own expense.

Signed on behalf of the Committee.  
Thomas Matthews,  
Jonathan Warner,

10th. Month 51st. 1854.

Then adjourned to eleven o'clock tomorrow  
morning. End of the Month and 5th of the week.

The Clerk produced a minute embodying the exercises  
of the Meeting, which was read as follows, and was  
satisfactory. viz.

Soon after the Meeting was gathered, the ancient watch-  
word was sounded amongst us, "Mind the Sight,"  
by which we will be able to discern that the "Natural  
man perceiveth not the things that are of God, neither  
can he know them, because they are spiritually discerned."

Although this "light shineth in darkness, and the darkness  
comprehendeth it not," yet to those that come under the  
the government of the Spirit of Christ; the illuminating  
power of Heavenly Truth, rises more and more unto the  
perfect day, enabling them to pursue with safety the journey  
of Life, and to worship in the true Sanctuary of the heart.

We are thus made sensible of the necessity of abiding  
lowly and humble, that we may enter the Holy of Holies,  
where we can offer acceptable adoration, thanksgiving and  
praise, to our God who has so mercifully blessed us.

The heart is then prepared to obey the admonition address-  
ed by the mother of Jesus at the marriage in Cana of Galilee -  
"Whatever he commands you to do, that do," and by being  
obedient to the Master's directions, we shall find it to be  
the beginning of miracles to us.

The minds of many friends have been feelingly exercised  
on account of the continued neglect of the attendance of meetings  
and we were earnestly admonished to greater diligence in the

the performance of this important duty.

It has been sorrowfully observed that those who neglect this duty,  
seldom prosper in religious concerns, whereas those who forsake all  
in obedience to the call of the Divine Master, shall individually  
experience the fulfilment of the promise of being rewarded "an  
hundred fold, in this world; and in the world to come, everlasting  
life." They will be made to rejoice in His name which is His  
Power, and find His abiding presence to comfort and encourage  
them. And although there may be trials, sufferings and  
provings to pass through, yet as a living connection is maintained  
to guard against the presentation of evil, we shall be enabled  
to adopt the language, "get thee behind me, Satan," and secure  
a preservation from the powers of darkness.

We shall then be led to see, that the acceptable sacrifice is  
that of the Heart, not of the Hand. God is never worshipped  
with men's hands, as though He needed anything; but the  
persuasive language is - "My son, my daughter, give me  
thy heart." He is inviting all to come to Him and be blessed;  
He is still crying "Oh! Jerusalem, Jerusalem, how often  
would I have gathered thy children as a hen gathereth her  
chickens under her wings." We shall find that no good thing  
is withheld from them that love Him. Those things only  
are prohibited, which, if partaken of, would injure.

A concern was also felt, that our meetings might all  
be held, in the authority and power of the Gospel, in order  
that those who attend, may experience the comforting presence  
of the Most High, and be able to adopt the language,  
"it is good for us to be here." As it is our abiding faith,  
that, through unbounded mercy and goodness, God sends  
to teach his people himself, and that he is the  
only true teacher, and is operating in every heart to bring  
it into obedience to his will, a deep concern was felt that  
those who are called to speak in the congregations of the  
people may bear this great truth in mind, and not by  
unduly extended communications obstruct the more saving  
teachings of the inward monitor. When the minds of the  
hearers are brought to listen to the voice of Christ in  
their own hearts, the work of the instrument is fully  
performed; then the sweet covering of solemnity in silence,