

The following friends were appointed to examine and adjust the treasurers account, propose a sum to be raised to defray the expenses of the coming year, and nominate a friend to serve as Treasurer, viz:

Wm. Stabler, Richard H. Townsend, Cyrus Grist, Caleb Ogden, William A. Stier, John Smith, Vincent Stubbs, Jonas Weston, Samuel Downing, and William Spencer.

The subject introduced to our notice last year by women's meeting in regard to schools, and referred to the present meeting, being now resumed, the following friends were appointed a committee to co-operate with a committee of women friends in the consideration of this deeply interesting subject, and requested to report to a future sitting, viz: Benjamin Moore, Francis S. Cokeran, Samuel Townsend, George Reese, Isaac Tuder, Joshua Russell, Abner H. Plummer, Caleb Ogden, Thomas Wright, Nathan Walker, Samuel H. Sanney, Elisha Sanney, David S. McCoy, David Parry, John Jewett, Francis P. Smith, John Hay, Wm Underwood, Zephariah Underwood, and William Spencer.

The minutes of the meeting for sufferings were read and were satisfactory, and the clerks were requested to insert the following extract from their proceedings in our printed "Extracts", viz: "it was desired by the meeting for sufferings that friends who have in their possession or can obtain the records or papers relative to the proceedings of any meetings which have been discontinued but formerly constituting a part of this yearly meeting, as well as any records or papers belonging to our Yearly Meeting, shall forward them for safe keeping and future reference to the clerk of this meeting."

The following friends were appointed to nominate to a future sitting friends to serve the ensuing year as a meeting for sufferings, viz: Isaac A. Dixon, Edward Thomas, Richard Plummer, Abraham Merrill, John Wright, Jacob Grist, Nathan Wright, Abner H. Plummer, John Smith, Jonathan Leaver, Elijah Holmes, Thomas Nichols, Wm Jones, Richard Sidwell, Joseph Paxson, Thomas Smedley, Zephariah Underwood, David Spencer, N. Caleb Hay, and Samuel Downing.

The committee who stand appointed to record the minutes of this meeting reported that they had performed the service. They were continued.

The meeting then adjourned to 10 o'clock to-morrow morning.

28th. of the month and 3rd. of the week.

Pursuant to adjournment friends again assembled.

The meeting having entered upon the consideration of the state of Society as brought before it by the first three queries and the answers to them from our several Quarterly Meetings, and been favored with a precious evidence of the Divine presence, under which much salutary counsel was handed forth for our edification and encouragement, adjourned to 3 o'clock this afternoon.

According to adjournment friends again met.

The meeting having resumed the consideration of the state of Society and proceeded through the remainder of the queries and the answers thereto, under the continued favor of our Heavenly Father's love, which has raised in many hearts desires of improvement and amendment of life, the following Summary was agreed upon as containing the substance of the answers in the reports from the Quarterly Meetings viz:

Answers to the Queries:

Ans. to 1st query: All our meetings for worship and Discipline, have been held, (except five within the limits of Battimen Quarterly Meeting, three within the limits of Warrington, and one within the limits of Fairfax, which were mostly prevented by the inclemency of the weather) and they have generally been attended, on first day mornings, by the most of our members. Those in the afternoons of that day, and near the middle of the week, continue to be neglected by many. Unbecoming behavior is generally avoided, and the hours of meeting are nearly observed by most Friends.

Ans. to 2nd query: We believe Friends generally maintain Love towards each other becoming our Christian profession. Tale-bearing & detraction are discouraged by many Friends; but a greater care in these respects on the part of some, it is acknowledged would be profitable. When differences become known, care is taken to end them.

Ans. to 3rd query: Some friends endeavor by example and precept, to educate their children, and those under their care in plainness of speech, deportment and apparel; to guard them from reading pernicious books, and from the corrupt conversation of the world and to encourage them frequently to read