

The committee appointed in relation to the Treasurers account produced the following report viz:-

'To the Yearly Meeting now sitting':

The committee appointed to examine the Treasurers account, to report what sum of money it will be necessary to raise for the expenses of the ensuing year, and to nominate a suitable person to serve as treasurer, Report that they have attended to the objects of their appointment, and find the treasurers account correctly stated, and the proper vouchers produced for the payments made. There remains in the hands of the treasurer One hundred and eleven dollars & eighty two cents, the quotas being all paid in. The committee recommend that the sum of four hundred dollars be raised for the expenses of the ensuing year.

The committee recommend the appointment of Israel J. Grahame as Treasurer."

'Signed by order of the committee'
by Phineas J. J. J.

11th mo. 1st 1848.

Which was approved and our several Quarterly Meetings were directed to forward the proposed amount to the treasurer of this meeting at as early a period as convenient.

The committee appointed at a former sitting to consider the proposition contained in the report from Baltimore Quarterly Meeting relative to an alteration in a portion of our Discipline upon the subject of marriage.

produced the following. (On Marriage)

To the Yearly Meeting now sitting:

The committee appointed at a former sitting, on the proposition which came up in the report from Baltimore Quarterly Meeting for an alteration in that part of our Discipline which relates to marriage, have twice met, and after a weighty consideration of the subject committed, and a free & extended expression thereon, in a spirit of great condescension, have united in recommending to the Yearly Meeting that the whole of our Discipline in relation to marriage should be as follows: This will require the following alterations:

To strike out the whole of the 24th article.

The 12th. to read "Let such of our members be admonished who keep company in order for marriage with those who are not members of our religious Society."

Article 19th. Introduce the following after the seventh line: "They being present in their respective meetings, unless prevented by reasons clearly satisfactory to the monthly meetings" They are to be left at liberty &c.

Article 21th. to read: "Marriages are to be solemnized at the usual week day meetings for worship, or at a public meeting held for the purpose, in the solemnity due to the occasion, at such other time and place as the Monthly Meeting in its discretion may appoint, not later than 4 o'clock in the afternoon."

Add after the 26th article: "In all cases of deviation in regard to marriage monthly meetings are