

Jeremiah Low, James Coate, Nathan Hammond, Robert McGreary and Jason Kirk Jr. were appointed to nominate to a future sitting, friends to constitute a meeting for sufferings for the ensuing year.

Then adjourned to 10 o'clock tomorrow morning.

31st of the month and 3rd of the week.

Friends again assembled.

And having entered upon the consideration of the state of society as represented in the answers to the queries, and proceeded therein as far as the third query inclusive,

Adjourned to 3 o'clock this afternoon.

Pursuant to adjournment, friends assembled

And resuming the consideration of the state of society, proceeded under a solemn covering through the remaining queries and the following summaries were adopted as containing the substance of those forwarded from our Quarterly Meetings, viz:—

Answers to the Queries.

1st. All our meetings have been held (except one at Indian Spring, and three at Elkridge, noticed in the report from Baltimore Quarterly Meeting). Those on first day mornings attended by our members generally. Other meetings continue to be neglected by many friends; unbecoming behavior mostly avoided, and the hours of meeting nearly observed.

2nd. Most friends appear to maintain love towards each other becoming our christian profession: tale-bearing and detraction are generally discouraged and when differences have appeared, care has been extended.

3rd. Many friends endeavor by example and precept to educate their children and those under their care, in plainness of speech, deportment and apparel; to guard them against reading pernicious books, and from the corrupt conversation of the world, and to encourage them to read the Holy Scriptures, yet deficiencies are acknowledged in regard to the several particulars of this query.

4th. Friends generally maintain our testimony against the improper use of distilled spirituous liquors. Two instances to the contrary are mentioned, which are under care, within the limits of Baltimore Quarterly Meeting. Frequenting taverns and attending places of diversion, are mostly avoided, & moderation & temperance mostly generally observed.

5th. The several particulars of this query appear to have been attended to.

6th. Friends generally support our testimonies against a hireling ministry, Oaths, Military services, clandestine trade, prize goods & lotteries.

7th. Friends generally are careful to live within the bounds of their circumstances, and to avoid involving themselves in business beyond their ability to manage, are