

by many: unbecoming behaviour therein is mostly avoided, and the hours of meeting are nearly observed.

Answer to 2nd Query:- Most friends appear to maintain love towards each other, in a good degree, becoming our Christian profession:- Talebearing and detraction are generally discouraged, and when differences appear endeavours are mostly used to end them.

Answer to 3rd Query:- Many friends endeavour by example and precept, to educate their children and those under their care, in plainness of speech, deportment, and apparel: to guard them from reading pernicious books, and from the corrupt conversation of the world; also to encourage their reading the holy scriptures:- but a more careful attention to these important particulars, it is believed, would be profitable to all.

Answer to 4th Query:- Our testimony against the unnecessary use of distilled spirituous liquors, appears to be generally maintained: frequenting taverns and attending places of diversion, are generally avoided, and moderation and temperance are mostly observed.

Answer to 5th Query:- The necessities of the poor, have been inspected and relief afforded; and attention has been given to the further particulars mentioned in this query.

Answer to 6th Query:- Our testimonies against a hating ministry, Caths, Military services, clandestine trade, prize-goods, and Lotteries, appear to be generally maintained.

Answer to 7th Query:- Friends are generally careful to live within the bounds of their circumstances, and to avoid involving themselves in business beyond their ability to manage: Mostly

just in their dealings and punctual in complying with their engagements; and where reasonable grounds for fear in these respects, have been given, care has been extended.

Answer to 8th Query:- Our testimony against slavery, appears to be generally maintained:- Those of the African race in friends families, are provided for, and some care has been taken to instruct them in useful learning.

Answer to 9th Query:- Care is mostly taken to deal with offenders as queried.

Answer to 10th Query:- Mary D. Price, a minister & member of Gunpowder Monthly meeting, departed this life the 23rd. of the 2nd. month, 1844, in the 63rd. year of her age:

Mary Preston, a minister and member of Octoraro particular, and Nottingham monthly meeting, departed this life the 8th day of the 4th month, 1844, in the 75th. year of her age.

Margaret Husband, an elder and member of Deer creek monthly and particular meetings, departed this life, the 29th. of the 11th month, 1843, in the 70th. year of her age.

Sarah Moore, an elder and member of Westbranch Monthly meeting, departed this life on the 1st of the 8th month, 1844.

Answer to 11th Query:- Broad creek meeting, a branch of Deer-creek monthly and particular meeting, has been established as a meeting for worship on first and fourth days, - the fourth days excepted on the weeks of our preparative, monthly, and Quarterly meetings.

Answer to 12th Query:- Friends generally appear careful to do so as far as practicable.