

Ans: 6th Friends are mostly careful to maintain our testimony against a hiring ministry, battles, military services, clandestine trade, prize goods, and Lotteries. —

Ans: 7th Friends appear to be generally careful to live within the bounds of their circumstances, and to avoid involving themselves in business beyond their ability to manage; they are mostly just in their dealings and punctual in complying with their engagements. — Where there have been reasonable grounds for fear in these respects, care has been extended. —

Ans: 8th Our testimony against Slavery appears to be generally maintained. — Those of the African race in Friends families, are provided for; and some endeavours are used to instruct them in useful learning. —

Ans: 9th Care is mostly taken to deal with known offenders, in conformity with the query. —

Ans: 10th May Perkins, an Elder, and member of Centre Parity, and Hopewell Monthly Meeting departed this life on the 21st of the 1st Month last in the ninetieth year of her age. —

William Smith, an Elder and Member of Goose Creek particular and Monthly Meeting, departed this life on the 5th of the 5th Mo. last in the seventy-seventh year of his age. —

Elizabeth Steer, an Elder and member of Fairfax particular and Monthly Meeting, departed this life on the 7th of the 1st Mo. last, in the 76th year of her age. —

Abijah Janney, an Elder, and member of Alexandria particular and Monthly Meeting, departed this life on the 14th of the 1st Mo. last in the 67th year of his age. —

Sarah Moore, an Elder and member of Nottingham Monthly and Aurora particular Meeting, departed this life on the 26th of the 6th Month last, in the 69th year of her age. —

Ans: 11th All the reports answer none. —

Ans: 12th Many friends are careful to place their children for tuition under the charge of suitable Teachers in membership with us. —

On reviewing the state of Society, as brought up in the Answers to the Queries, the minds of Friends were interestingly directed to the importance of our testimony, in regard to the Spiritual nature of Divine Worship. Our Holy Pattern has declared, speaking of himself, "for this end was I born, and for this cause came I into the world, that I should bear witness to the truth" and this great duty was believed to be also obligatory on us, as his followers; and in no way can we more efficiently do this, than by giving consistent evidence, of the efficacy of pure, spiritual worship. In the progress of the world, from a state of dependance on forms, rites, and sacrifices, we believe the Society of Friends have been called to exalt the standard of immediate revelation, the communication of the will of our Heavenly Father, directly to the mind of man. — In this view, our meeting together for Divine Worship, is of great importance; — and however unprofitable it may be, when observed as a mere form, there is yet found, in its right observance, the highest privilege and enjoyment of which the human soul is susceptible, that of immediate communion with the great Author of its existence. —

The complaint so common in the answers to the Queries, of neglect in this important duty, was shown to proceed from the want of suff-