

of the Christian religion.

It is the earnest desire of this Meeting, that all who profess our name may so live, and so walk before God, as that they may know these sacred truths to be blessed to them individually. We desire that, as the mere profession of sound Christian doctrine will not avail to the salvation of the soul, all may attain to a living efficacious faith, which through the power of the Holy Ghost "bringeth forth fruit unto holiness, the end whereof is everlasting life through Jesus Christ our Lord. Blessing and honour, and glory and power be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.

Signed in, by order and on behalf of the Meeting aforesaid, by,

Josiah Foster Clerk

Yearly Meeting 1829

Two communications have been now produced, one headed as follows "From our Yearly Meeting of men and women friends held at Baltimore for the Western Shore of Maryland & by adjournments from the 27th of the 10th Month to the 1st of the 11th Month inclusive 1828 and addressed "To the next Yearly meeting of Friends to be held in London" and signed by Hugh Balderston, Elizabeth Gillingham, Clerks. — the other a letter to William Allen one of our correspondents for Baltimore Yearly Meeting from Philip Evan Thomas, subscribing himself Clerk to the Yearly Meeting held in Baltimore; acknowledging the receipt of the Epistle from our last Yearly meeting and enclosing a paper headed "Extracts from the minutes of our Yearly Meeting held in Baltimore for the Western Shore of Maryland and the adjacent parts of Pennsylvania and Virginia by adjournments from the 27th of the 10th Month to the 31st of the same inclusive 1828."

This Meeting having again read a paragraph in the Quilt from the Meeting for sufferings in Philadelphia to that in London dated the 19th of the 3^d Month last, also the first of the two communications from Baltimore and certain paragraphs

in the last of them, agrees to accept the former communication which is referred to the Committee on Epistles to answer; and this Meeting concludes not to hold any correspondence with that body now represented by Philip Evan Thomas as its Clerk.

This step is taken under a feeling of painful concern for those who have recognized a "body of separatists in Pennsylvania" who have denied the proper Divinity of our Lord and Saviour Jesus Christ, and whose aim has been much directed against the virtue and benefit of that most satisfactory sacrifice which he made of himself when he was crucified without the gates of Jerusalem" See the Epistle from the Meeting for sufferings in Philadelphia 11 Mo 23 1827. And this Meeting feels a warm desire that it may please the Lord in his abundant mercy to enable them to see that blessing which he has provided for the whole human race in his beloved son our Lord and Saviour Jesus Christ "who died for our sins and rose again for our justification" in whom dwelleth all the fulness of the God head bodily" and whose glorious Divinity is set forth in the declaration of the Evangelist, in the beginning was the word and the word was with God and the word was God — all things were made by him and without him was not any thing made that was made, and the word was made flesh and dwelt amongst us, and we beheld his glory, the glory of the only begotten of the Father full of grace and truth.

Copy William Mauley

At a Yearly Meeting of Friends for Virginia held at Wayne Oak in Charlotte City County by adjournments from the 18th of the 5th Month to the 20th of the same inclusive 1829. By order of the meeting the Clerk was directed to return the enclosed communication (from Baltimore Yearly Meeting) to Philip E. Thomas.

Extracted from the minutes of the meeting aforesaid

By Johnning Bates Clerk

Communication from North Carolina Yearly Meeting

There was introduced into this meeting an Epistle from Baltimore Yearly Meeting

(met)