

The Committee appointed to revise and record the Minutes of this Meeting reported that the service had been performed. They were continued, and directed to report of their care to next Meeting.

The following Friends were appointed to examine and adjust the Treasurer's Account, and to ascertain what sum, in their judgment, it may be requisite to raise for the ensuing year, and report to a future sitting to wit: Edmund Stabler, Jr., David Proctor, Thomas M. Hillen, Abel Russell, Samuel M. Sanney, John Williams, Thomas Furnace, & Samuel Hopkins of W.

The Minutes of the last Yearly Meeting were read.

By the Report from Fairfax Quarterly Meeting it appears that it had agreed to prepare to the consideration of this Meeting the propriety of so altering our Discipline that appointments to the station of Elders, and also the appointment of Members of our Meeting for sufferings, be made for a limited time:—after solid deliberation, it was concluded to refer the subject to the consideration of the following Friends; who were directed to report their

judgment thereon to a future sitting to wit:—Thos. P. Stabler, Isaac Brooks, Michael Lamb, Amos Smith, Wm. Proctor, John Livingston, George Wilson, Thos. Edmundson, Jonathan Jussup, John Ballbott, Thomas M. Hillen, Aaron Brasier, Isaac Stein, Edward Walker, Phineas Sanney, Isaac G. Ains, Wm. E. Smith, Geo. S. Knapp, Anne Wood, David Parry, Thomas Worthington, Thomas Clements, David Giscoon, & Wm. Proctor.

Then adjourned to ten o'clock tomorrow morning.

30th of the Tenth Mo. & 3 day of the week. According to Adjournment, Friends again assembled.

The Meeting having entered into the consideration of the State of Society, and having proceeded through the Queries, the following Summary was agreed upon as containing

nearly the substance of the answers brought up to wit:

Ans. 1. All our meetings for worship and Discipline (except one at Back Creek, at which there was but one member) have been held, and generally attended by our members on First day mornings; other meetings are frequently small: Unbecoming Behaviour therein is mostly avoided, and the hour of meeting is nearly observed.

Ans. 2. Many Friends appear to maintain Love towards each other, becoming our Christian professions. Valebearing & Detraction are mostly discouraged; and when Differences have appeared, care has been used to mend them.

Ans. 3. A considerable number of Friends endeavor by example and precept to educate their children, and those under their care, in plainness of speech, deportment and apparel; to guard them from reading Pernicious Books, and from the company of the world; and also to encourage them to read the Holy Scriptures. Yet a more general attention to these important duties is acknowledged to be necessary.

Ans. 4.—Our Testimony against Distilled Spirits, Liquors appears to be generally maintained: But three cases are reported of our Members dealing in them: a few instances are also reported of their having had Quin distilled, and of using spiritous Liquors in time of Mourning. Taverns, and places of diversion are mostly avoided, Moderation and Temperance generally observed.

Ans. 5.—The necessities of the Poor, and the circumstances of those who appear likely to require aid, are inspected, and relief afforded. Care is taken to advise and assist them in such employment.