

instances of drowsiness) and the hour of meeting mostly observed.
 2.^d Many friends appear to maintain love towards each other becoming our Christian profession, Tale-bearing and detraction are mostly discouraged and when differences have appeared care has been generally used to end them.

3.^d A considerable number of friends endeavour by example and precept to educate their children and those under their care in plainness of speech, deportment & apparel to guard them against reading pernicious books and from the corrupt conversation of the world and also to encourage them to read the Holy Scriptures, yet a more general attention to these important duties is believed to be necessary.

4.th Our testimony against distilled spirituous liquors appears to be generally maintained. One instance is mentioned of a member vending them and some cases are noticed of their being used in time of harvest. Taverns and places of diversion are avoided and moderation and temperance mostly observed.

5.th The necessities of the Poor have been inspected and relief afforded, care has also been taken to promote the school education of their Children.

6.th Our testimony appears to be generally maintained against a hireling ministry, Oaths, military services, clandestine trade, prize goods and lotteries.

7.th Friends appear to be generally careful to live within the bounds of their circumstances, to avoid involving themselves in business beyond their ability to manage and to observe

justice in their dealings; but more punctuality in complying with engagements is in some instances acknowledged to be desirable, on which account care is reported to have been extended.

8.th Our testimony against Slavery appears to be maintained except in one instance under care such of the African race as are in Friends families are suitably provided for, and some attention is paid to their school learning.

9.th Offenders are dealt with nearly as quiers except that in some instances a more timely attention is acknowledged to have been necessary.

10.th Joseph Cowman, an elder and member of Indian Spring monthly and particular meeting departed this life on the 14th of the 6th month 1825 in the 67th year of his age.

Samuel Price an Elder and member of Gunpowder monthly meeting departed this life on the 16th of the 11th month 1825 in the 86th year of his age.

Rachel Thomas an Elder and member of Baltimore monthly and particular meeting for the western district departed this life on the 12th of the 3rd month 1825 in the 83rd year of her age.

William Peile an Elder and member of Baltimore monthly and preparative meeting for the western district departed this life on the 25th of the 8th month 1825 in the 63rd year of his age.

Susanna Jessop an Elder and member of York Monthly and particular meeting departed this life on the 23rd of the 6th month 1825 in the 50th year of her age.