

appeared care has been extended.

Ans. 3. A considerable number of friends endeavour by example and precept to educate their children and those under their care in plainness of speech, deportment and apparel; to guard them against reading pernicious books, and from the corrupt conversation of the world, and to encourage them to read the Holy Scriptures, it is however acknowledged that a more general care in these important duties is necessary and would be profitable.

Ans. 4. Our testimony against distilled spirituous liquors appears to be maintained by most friends; there are however some who still continue to use it, and to furnish it to their labourers in time of harvest; and one report mentions an instance of vending it. Friends generally avoid frequenting taverns and places of diversion; moderation and temperance mostly observed.

Ans. 5. The necessities of the poor and the circumstances of those who appear likely to require aid are inspected and relieved; and the school education of their children is promoted.

Ans. 6. Our testimony appears to be generally maintained against a hireling ministry, Oaths, Military services, clandestine trade prize goods and lotteries.

Ans. 7. Most friends appear careful, to live within the bounds of their circumstances; to avoid involving themselves in business beyond their ability to manage, and to observe justice in dealing and punctuality in complying with their engagements; a want of punctuality in complying with contracts, is, however, acknowledged in two of the reports; on account of which some care has been extended.

Ans. 8. Our testimony against Slavery appears to be maintained.

Friends are concerned to provide for those of the African race under their care, and some attention is paid to their school learning.

Ans. 9. A good degree of care is taken to deal with known offenders agreeably to the tenor of this query.

Ans. 10. Thomas Moore, an Elder and member of Sandy Spring Preparative and Indian Spring monthly meeting, departed this life on the 3<sup>d</sup> of the 10<sup>th</sup> month 1822, in the 63<sup>rd</sup> year of his age.

Rachel Lamb, a minister and member of Baltimore Preparative and monthly meeting for the western district, departed this life on the 3<sup>d</sup> of the 7<sup>th</sup> month 1823, in the 46<sup>th</sup> year of her age.

John Clever, an Elder and member of Warrington monthly and particular meeting, departed this life on the 3<sup>d</sup> of the 5<sup>th</sup> month 1823, in the 63<sup>rd</sup> year of his age.

Edward Jones, a minister and member of Warrington monthly and Newberry particular meeting, departed this life the 22<sup>d</sup> of the 7<sup>th</sup> month 1823 in the 33<sup>rd</sup> year of his age.

Susanna Clever, an Elder and member of Warrington monthly and particular meeting, departed this life the 11<sup>th</sup> of the 7<sup>th</sup> month 1823 in the 61<sup>st</sup> year of her age.

Jonathan Bowen, an Elder and member of Dunnigs Creek monthly and particular meeting, departed this life the 6<sup>th</sup> of the 10<sup>th</sup> month 1822.

Jane Pusey, an Elder and member of Stepwell monthly and preparative meeting, departed this life the 18<sup>th</sup> of the 6<sup>th</sup> month 1823 in the 78<sup>th</sup> year of her age.

Phoebe Stier, an Elder and member of Fairfax monthly and particular meeting, departed this life on the 25<sup>th</sup> of the 11<sup>th</sup> month 1822 in the 66<sup>th</sup> year of her age.