

by the Quarter and each of the monthly meetings, to attend with all the papers and documents relative thereto — which having obtained the attention of the meeting it was concluded to refer the consideration of the subject to the attention of a committee, to report thereon to a future sitting.

The following friends were appointed to the service viz. Joseph Priest, John Love, Eli Elliott, Solomon Shephard, Jonathan Jessop, John Talbott, Emily W. Grue, William Wineman Esq. Asa Moore, William Hough, Jonathan Pickering, George Hiat, Phineas Janney, Israel Janney, Mordecai Miller, Bernard Taylor, Thomas Edmundson.

The following friends were appointed to examine the Treasurers accounts, report the state of the stock, and also what sum may be necessary to raise for the ensuing year viz. Joshua Husbands, William Spimble, Basil Brooke, Amos Smith, John Ponceast, Stephen Hendricks, Samuel Willis, John Moore, Isaac Walker, Samuel Brown, Thomas Phillips, Andrew Scholfield.

George Elliott on behalf of the committee appointed at last yearly meeting, to assist the clerk in revising and recording the minutes — Reported, that the service had been performed, the same committee was again continued.

Then adjourned to Ten O'clock tomorrow morning.

Eleventh of the month and third of the week.

According to adjournment friends again met.

The consideration of the state of Society, having engaged the attention of the meeting as far as to the 6<sup>th</sup> Query. — Then adjourned to three O'clock this afternoon.

When friends again assembled.

By written accounts received from our Quarterly meetings, the answers to the Queries were in substance as follows, viz. Answer 1<sup>st</sup>. All our meetings for Worship and Discipline, have been attended, but in regard to the attendance of those called week day meetings, and our meetings for Discipline, too many of our members appear to be deficient, — Unbecoming behaviour generally guarded against, and the hour of meeting — nearly observed.

2<sup>nd</sup>. Friends appear to maintain love towards each other, in a good degree as becomes our Christian profession, tale bearing and detraction are mostly discouraged, — Where difference have appeared endeavours have been used to end them.

3<sup>rd</sup>. Many friends endeavour to educate their children, and those under their care, in plainness of speech, behaviour and apparel, to guard them from reading pernicious Books, and from the corrupt conversation of the world, also to encourage them to read the holy Scriptures, yet too many are deficient in respect to these important duties. —