guarding against giving offence to Government. Viz. John Wilson, John M'Kim, John Brown, Elias Ellicott, David Brown, Evan Thomas Moses Dillon Caleb Kirk, Allen Farquhar, Jonathan Wright, Thomas Matthews, Israel Janney, Goldsmith Chandlee, John Butcher, Joseph Bond, Jacob Beeson, Nathan Heald & David Greaves, who are requested to report their proceedings to our next Meeting. ——

Our Friend Deborah Darby from Great Brittain attended this Meeting & produced a Certificate from the Monthly Meeting held at Cole Brook Dale in Shropshire dated the 20th of the 3d Month 1793. indorsed by the Yearly Meeting for Wales, held at Carmarthen the 25th of the 4th Month 1793. — likewise a Certificate from the Yearly Meeting of Ministers & Elders held in London the 18th 20th 23d & 29th of the 3d Month 1793 —— Also our Friend Rebecca Young attended this Meeting & produced Certificates from the same Meetings, of the same dates, with the foregoing, which being severally read were to our satisfaction as have been their company and Labours of Love amongst us. and having nearly accomplished their Religious visit to this continent & the following Friends are appointed to prepare Essays of Certificates for our aforesaid Friends, to be produced to a future sitting of this Meeting, Viz. John M'Kim, Israel Janney James Mendenhall & Isaac Everitt. ——

The Minutes of the Meeting for Sufferings were now read, approved, & that Meeting continued. ——

Then adjourned to the 3d hour afternoon. ——

Near the time adjourned to, the meeting again Assembled, the representatives —— & —— being present as heretofore. —

By the accounts brought up from our several Quarters, the Answers to the Queries are in substance as follows. ——

1st —— That all our Meetings have been held and attended on first days by a considerable number of Friends, those on other days of the week & for Discipline frequently small, the hour mostly observed no unbecoming behaviour remarked, except a Worldly disposition, which too much prevails on some in most places. One account mentions some care to be taken. ——

2nd —— Many friends appear concerned to maintain Love and Unity. Tale bearing, Backbiting & spreading evil reports, generally discouraged al-

-thō it is allowed not enough by all, care is taken to end apparent differences. ——

3d —— Divers Friends are concerned to bring up those under their care to the due attendance of Meetings, as also to plainness of speech and apparel, yet a manifest deviation appears in some in dress & Address, the Scriptures are frequently perused in our Families, and some care is taken to suppress pernicious Books. ——

4th —— Friends in general appear careful to live within the bounds of their circumstances, and avoid launching into trade or business beyond their abilities to manage, and in a good degree careful to comply with the other particulars of this Query, yet it appears that more circumspection in individuals in the timely payment of debts is necessary. ——

5th —— It appears that Friends have been generally careful respecting the particulars Mentioned in this Query, except a few instances, which are under care. ——

6th —— Friends are in a good degree careful to observe the contents of this Query, except making Wills & settling outward affairs in time of health, in which there appears to much remissness, no children placed from among Friends since last year. —

7th —— Friends in general appear clear with respect to the divers matters mentioned in this Query, except in a few instances of the unnecessary use of, importing, distilling, and vending spirituous Liquors, one account mentions the subject to be under care). ——

8th —— Our Testimony against Slavery is maintained in a good degree, except in some few instances, which are under care. — One acc.t mentions one or five instances of Friends hiring some who are in a state of Bondage, those who have had their freedom secured generally provided for, & endeavours made in some places for their School education tho' too much neglected in others, one School being kept for that purpose under the care of a Monthly Meeting chiefly by donations thereof. ——

9th —