At a Yearly Meeting for the Western Shore of Maryland and the adjacent parts of Pennsylvania & Virginia held in Baltimore by adjournments from the 13th day of the 10th Month to the 18th day of the same, inclusive, 1792.—

Representatives from our respective Quarterly Meetings are as follows Viz.

From Baltimore

Basil Brooke	Samuel Snowden	John Thomas
Richard Hopkins	John Ellicott	James Gillingham
+ Abraham Scott	Samuel Price	Jesse Tyson
William Brown	David Harry	John Wilson
Daniel Robertson	Samuel Wallace	David Brown
Peter Wilson	William Coale	John Cox.

From Warrington

James Hancock	Jesse Wickersham	Mordecai Williams
Benjamin Walker	Jonathan Marsh	Moses Farquhar
Joseph Grist	Stephen Howel	Joseph Wright
Samuel Waters	Jonathan Wright	Finley McGrew
Isaac Pearson	Eli Kirk	Daniel Ragan
John Pope	Jesse Kersey.	

From Fairfax

James Henderhall	Jonathan Wright	Richard Ridgway
Edward Benson	John Hough	Mahlon Janney
John Butcher	Benjamin Purdom	× Robert Hunt.
Andrew McKay	Goldsmith Chandlee	James Moore
Israel Janney	Stephen Gregg	× Thomas Moore

Who being called all answered except those to whose names a mark is prefixed, one of whom we are informed is prevented attending by indisposition in his family.—

The reports from the Quarterly Meetings were now read containing distinct answers to the Queries to the following import.

1st ..... That there is a care among Friends to attend our Mee-

-tings for Worship and Discipline— yet the complaint of deficiency in some members respecting the attendance of these called Week days Meetings is repeated in all the accounts, towards some of whom care has been extended: The hour mostly observed: Some in divers of the Meetings by giving too much way to a heavy disposition appear deficient in that lively Exercise & concern which ought to attend the mind in Meetings for Worship— Other unbecoming behaviour guarded against.—

2d ..... That many Friends are careful to maintain Love & Unity, to discourage Talebearing and Detraction; yet some deficiency in these respects is noted.— Care is generally taken to end apparent differences.—

3d ..... That many Friends endeavour to bring up those under their direction in the due attendance of meetings; in plainness of Speech, Behaviour & Apparel; in frequently reading the Holy Scriptures; to restrain them from corrupt conversation, & reading pernicious Books— Yet a departure from Primitive plainness in dress & Behaviour is obvious in most places.—

4th ..... That most Friends are in a good degree careful to live within the bounds of their Circumstances, to avoid involving themselves in business beyond their abilities to manage; many endeavour to be punctual in fulfilling their engagements, yet there are some who administer cause of complaint, respecting the payment of debts in due season, on which account care has been extended.—

5th ..... That our Testimony against an hireling Ministry, taking, or administering Oaths— Military services, a Clandestine Trade and Lotteries appears to be generally maintained; Yet some instances of deficiency in the latter, are under care in one of the Quarters.—

6th ..... That some Friends are careful to settle their outward Estates & make their Wills in time of health, yet many are remiss herein;— the situation of the poor, is in a good degree attended to in most places, as well as placing Friends children

a