& etc. magnificent bay. ~~and~~ Much pleased with several broad-minded ministers & Elders. Our love & unity are very sweet & cordial - but I deeply feel the necessity of humble, watchful, indwelling in Christ.

4th day

The Yearly meeting has sped along well but as it regards myself with much exercise of mind & almost continued lameness. - Especially when I wake in the morning - I am somewhat under the weather & very lazy. This afn. I knew I must have make - weights in some form or other - & on the other hand the Lord is graciously condescending to my weakness & overpouring fruitlessness anointing oil from season to season - especially yesty morning in the men's meeting when the state of the Socy was before us; & this morning in the meeting for worship which was peculiarly favoured. Doctrine flowed, but was preserved in great quietness & my voice instrumentally. Which I have no doubt is of considerable importance. May I be graciously helped to do the work of justice in every respect!

5th day night. ~~June~~ 5 mo/31

A day of close exercise & deep humiliation & infirmity of body has been ended with a vast public meeting in the Tabernacle supposed to consist of ~~Friends~~ 3000 Friends Methodists & others - The glorious gospel fully preached to a quiet attentive audience. - In the morning I went with Jd Thorne into the women's meeting - I have much cause for thankfulness - & trust we may be favoured to end the Y.M. well - No letters from home by Duxcepore packets which is very trying.

6th day. Newport 6 mo/8 1838

In the retrospect of the time past since the last entry, I have abundant cause for thankfulness - 6th day - The Yd M.S. ended in the evening in great solemnity - to Robt. Murray to bed - 7th. I after a morning's leisure, bathing &c - dined at Saml. Mott's - In the evening to Flushing with Abl Barker to S. Parsons's delightful retreat. Good public meeting there on 1st day morng - & in the evening another very large & relieving one at New York in Chatham St. Chapel about as large as the meeting in the Tabernacle & attended after the same sort - "If any man enter not in by the door into the sheepfold, but climbeth up some other way, the same is a thief & a robber."