may the Lord in his tender mercy grant that whatever provocation to nature may fall to my lot, I may be so preserved in the meekness of wisdom — yea in the very truth & in the life & innocence thereof — as not to offend one of the little ones. I preached to others rather lovingly of the necessity of getting rid of the idolatry of self — may I dost myself! Lord help me in this work I reverently beseech thee!

7th day night. 10mo/17

All difficulties & clouds cleared away — & the Yearly Meeting ended with great solemnity — a time of unusual favour — solemn fervent prayer fell to my lot at the close. Dear S.G's preaching very powerful — Friends have given me a good minute of acknowledgment. They have abundant cause to set up my Ebenezer & to praise the Lord for his Goodness — also to trust in Him for the future. Most thoroughly unworthy am I of it!

4th day 11th. Greensburgh. Duck Creek

A remarkable time since the last entry. Meetings at New Garden, Newport; Milford, Milton, Speedland — the last in the open air — a good time — all of them; & remarkable appears to be the revival of religious feeling in these parts — among friends: but there are difficulties; & Satan is endeavouring to sow tares: among the wheat — there is a strange controversy in the little neighbouring meetings with the subject of the Resurrection — ~~but seems to me that~~ May the Lord of life & glory enable me to minister to them according to their need!

Springborough First day morng 10/15. 1837

The time past at Duck Creek was closely exercising. We had a large & good meeting in the morning in which the Truth was I trust plainly preached from Phil. II & towards the conclusion I had to advert to the true scriptural view of the resurrection — first from dead works & afterwards from the grave. In the afto I held a select meeting with the disorderlies — the spiritualizers — & spoke kindly & plainly to them, ending with prayer. It was a good time; & they appeared tender. The next morning a larger meeting at Clear Spring, in which the last great day of account was awfully before me. It ended with great solemnity; & after parting from friends in love, we arrived after a long drive, after night fall, at the house of Joseph Cox in the woods near "Dublin". He is an honorable elder of a superior mind & our visit to him was ~~[illegible]~~ & his family was very interesting to us. (Levi Coffin & Albert White my companions in this round). The next morning, a long drive of about 20 miles over bad roads brought us to my old home, Elijah Coffin's at Richmond — & I devoted most of the evening to writing an epistle to Friends of Spiceland Mo. Meeting, in which the Scripture doctrines, of the immortality of the soul, the